

CHURCH AGE BOOK – MESSAGE TO THE CHURCH
May 28, 1970 PM Durham, Connecticut
Robert Lee Lambert

Congregation sings: "Jesus Name I know"

Let's bow our heads. How many would like to be remembered in prayer tonight?

Opening prayer by Brother Lambert:

Oh God! Father God we thank you, that you're the sweetest name we know. Lord we're so thankful, that we found out what your name was Lord, and knowing Lord gives us joy to our hearts that we know who we're worshipping tonight. For thou art the only true God the Lord Jesus Christ, thou art the King of Kings and the Lord of Lords, and we're thankful for that tonight. And Lord we're thankful for the blessed hope that we have of the indwelling Christ, that's getting ready to come to his elected people and indwell them. And fill them with joy and power and the anointing of the Holy Ghost, that we might carry on thy work that you're wanting us to do. Father God I pray, I pray Lord that you'll bless every hungry heart here tonight. God bless these people here, that I love Lord. And I pray that you'll come soon and pour out the great Baptism of the Holy Ghost upon them father. And remember Lord, remember we're faithful preaching your word Lord, though we be laughed and mocked at and made fun of Lord. But one day Lord...I remember when they laughed at David... And one day Lord it was a different story when he came back anointed with the power of the Holy Ghost. Father now we pray, that you'll keep us faithful in these days that we're coming to and now and in. That we may stand the reproach for the revelation of God, binding our hearts together in Christian love. God bless every sister and every brother here under the sound of my voice and bless every child. And may we present ourselves tonight Lord, to your word. In Jesus name, amen.

You may be seated. Let's continually remember in prayer, Brother McGhee and Brother Jerry Renner down in Tampa Florida. It's very difficult you know, when you have property and worked hard buying your home. Let's pray that God will provide a buyer for Brother Jerry Renner's home and Brother McGhee's. Then Brother McGhee needs special prayer, course you know his boys are out in the world now and in a horrible condition. And let's just pray that he'll be able to salvage his little girl its almost unbearable. So, let's pray that God will keep his hand upon that family. And through them getting the Token, that they might be able to get their family. So, pray that God will give them strength in these days that their facing. And they hope to be out of there by July. So, let's be praying for them that God will be with them. And if we can help them in anyway, why will see that a couple of Brothers or somebody or even myself goes down drives a truck or whatever need be to help them.

I think... and I'm proud of this little group here and more so all the time. You can't hardly...you can go to Middletown or any place around and you'll find out, that it's noised abroad throughout all this country about this group here. And one of the striking things is about this group, among the people around is that how you stick together and help one another. If one needs help, they all chip in, now to me this is Christianity.

I believe Christianity is serving one another. Jesus Christ called us to serve one another. We're not to live alone and say, "Well I don't want to be inconvenienced" You can never inconvenience a Christian, a real Christian. Well, I don't believe that a Christian should continually let people.... There's just people that would take advantage of a Christian. But anyway, God is blessing you anyway, even when their taking advantage of you, God's blessing you.

But it's noised abroad throughout this country here, what an unusual group it is and the people are stirred up about it. And one of the striking things about this group they say is, "If one of them needs help," they said, "they all go over and help them. And they stick together and help one another" And I think, you know that's what Jesus said, "Here by man will know that you're my disciples, that you have love one toward the other." Now see how that noised abroad all over the country.

John 13:35-Reference quote:

³⁵ By this shall all men know that ye are my disciples, if ye have love one to another.

Look at a little nobody like me and you can go down route 66 there and I didn't think a soul knew me (*Brother Lambert chuckles*) in that country over there. But they said, "Oh sure, you mean Mr. Lambert and that little group? Why sure, he lives right down on Cherry Hill Road. Yeah, that little group is right up in Durham!" See, it gets noised abroad about yeah.

Now what's it gonna be, when God pours out the Holy Ghost? Then they'll look back and remember those things. How your kind one toward the other. They'll remember them girls walking in the door with their long dresses on to. Don't you think they don't notice it!

I tell you one thing they notice it, and you claim to be livin something and that devil will put his finger on something and say, "How come you got your dresses so short then? Or how come you wear make-up? How come you cut your hair?" If you ever try to testify for God and the devil lookin at you, he'll look at you and try to find something wrong with you. So, we want to strive and just shine for Jesus in this hour. See a little girl walking down the street, a little saint of God, I tell yeah the world ain't worthy...The world ain't worthy, of such people sittin in here and around the country that's believing this great end-time message.

Jesus will come soon and oh we just want him to stir this place here in Connecticut, that they might know the world around, that revival broke out in Connecticut here, would be the unlikeliest place in the whole world.

All the preachers, all the full gospel preachers, know it. They warned me years ago Brother Bill said, "Don't go past that Mason-Dixon line, why you'll be so broke you can't even get out of town. That them's the deadest, coldest people in the world in New England. (*Brother Lambert, chuckles*) It's the best bunch I ever found!

Well, you know what? It takes the Holy Ghost to find them, that's what it does. Well, press on children and keep your testimony around. I want you to drive the speed limit and obey the laws of the land. If somebody is grouchy to you...Like Brother Davis was goin into the market the other day and an elderly lady was comin in and he stood there a half a minute or so holding the door open for her till she got through and she said, "Well, I haven't seen that in a many of a day!" Well, she said... went on, and it got her so bad she come over and had to talk to him. (*Brother Lambert, chuckles*) It don't make any difference how grouchy and cold people are in New England, be sweet and kind. You may hear a lot of ole sour grapes, but you'll find somebody that's want in to see somebody sweet.

I stood over the other day...Noticing how...like they just ate an 8 pack for breakfast you know. (Brother Lambert mimics a man drunk with slurred voice) Brother Davis said, "Oh, I hate this place! If I didn't believe God was gonna do something, I'd leave today." I said, "I'd leave yesterday" (*Everybody Laughs*) That's how quick I'd leave, yesterday.

But I look at you and I just love you so much and I just believe that Gods gonna use us, I really do! How many believe it? (Amen) No matter how grouchy people are, just be smile be sweet to them. It'll get to the best of them. I'm tryin... I always...love your neighbors, oh God help us, we sure got some neighbors. (*Brother Lambert chuckles*)

I wish something, some way that we could change our attitude toward life. You know, it's terrible... Brother Branham said, "I always hated to get old," He said, "I never wanted the devil to crown me with an ole grouchy spirit, just be all crabby and grouchy, you know." He said, "I pray that the Lord will never let that come upon me, to be crabby and grouchy. (Brother Lambert, chuckles) Well, there's just something about a smile and a little twinkle in your eye, you know. That's the way we want to be, and the people need it. People need it!

Endnote:

63-0623E - The Flashing Red Light Of The Sign Of His Coming

William Marrion Branham

*One of the most miserable things, is to see a man or woman who has never accepted Christ, and just lived an old mossback church member, meaner than Satan himself, and see him out there, with crabbed old something, "Well, I tell you, I don't believe in any..." God, never... That's a— that's a... **That's the horriblest crown that Satan can crown a life with. A grouchy old woman, about sixty or seventy years old, with fat hanging down under her arms, and the wrinkles all over her face, and her hair bobbed up, in four or five different colors, and strutting herself down in a pair of little shorts; if that ain't the crowning of Satan, I never seen it, or some old crabbed man.***

I was in the grocery store the other day and they had a special on you know, on sirloin 89 cents (*a pound*). But the thing about it, they only put one out, about every half an hour. So I just thought, "Well, I'm just gonna wait and if it does take a half an hour, I'm gonna stay and get me one." And so a, I guess maybe some of the other people was a little grouchy, from waitin to and I was standing in line. I was singing and smiling, "Jesus never fails" just singing that out you know and smiling. And people got so nervous! I think a woman didn't know if it was the cash-register there or filling station pump. (*where the singing was coming from*). And the women waitin in line got so nervous they forgot what they we're doin and got so nervous and started fumbling around. I said, "Jesus never fails, Jesus never fails!" I was just watching the devil! He was just trembling, just trembling. So, I think I used to be awful about that. I'd know and look right at you and say, "Do you love him?" Face would turn red like a neon sign, then get red and then get white. I just keep lookin and smiling. They can't get mad you know. I said, "I'm talking about the one I'm in love with, right now Jesus Christ. Do you know him, he's coming soon" Oh I don't know, I wish the Lord would stir me up to do more witnessing. It's just if you can ever find somebody who is interested in Christ, it'll will make you feel so good, you'll jump over the mountain tops.

Brother William used to be a great one for witnessing. He used to put his signs upon his car. Little signs, "You got to be born again, by the blood of Jesus" He used to pull up in front of the Catholic Church and they'd get so infuriated at him, they'd almost stone him. They'd call the police and try to get him to move and he wouldn't move. He'd stand there with them signs and people would roll up beside him in their car and just cuss him real good. And he'd say, "Well Lord Bless you!" And go right on, you know!

See, the devil he hates somebody that's humble. See, he can't stand an old worn-out car goin up the street with a sign on it, "Jesus Christ" You'll find, that'll stir up more devils than you ever seen. How many believe that? (Amen) And you just... That's why they can't stand to see a woman with long hair and long dress. It just infuriates other women, because it convicts them and they want to bring you down to their level.

See, that's the way with the teenagers in school you see, they pull you down to their level. And when you won't come down to their level, then they'll start persecuting you with their mouth. But that only makes a Christian, dig down deep and get growing.

Well, I...another thing I want to say is, I want to thank you for praying for me last week. Brother and Sister Shaw are kinda burdened for me and went driving home. Sister Shaw wanted to come back and pray for me and Brother Shaw did to. So, they just blurted it out at the same time, I think. And Brother Shaw just turned around and came back and came in and prayed for me. I was so bad Saturday, I couldn't even hardly even take a step, I had a terrible time Friday. I got out to the (Naval) Base and got down to one of them big complexes and I like to not made it back to the car. I was in, just in agonizing pain. Just about the worst shape I've been in, in a long time. And I thought, well I'll just never make it, it just kills me to miss service, especially on Sunday morning. I just couldn't make it! And my wife would have to help me a little bit to turn over on myside in bed. And my, you folks prayin for me, I said, "I got all them people prayin for me, I got to come out of this bed today." And I got up and when I stood up, I felt a lot better and come to service Sunday night and Monday morning got up and I'm in the best shape today. And of course, my wife let it out on me, I went out and shoveled dirt today. I bent over and said, "Thank you Jesus!" And I just stucker down in there and worked a little bit out in the yard and I feel real good. So, I'm real thankful for your prayers. I really appreciate it. I appreciate Brother and Sister Shaw, coming by. There's something about when you love somebody and you really feel it in your heart and you pray, God has got to honor that prayer that's all.

Now if you'll... there's something else I want to say. Now Brother Don Ruddell is gonna be preaching down in Lebanon Pennsylvania Saturday afternoon. I imagine he did tell me the time, but I imagine around two o'clock in the afternoon. That's Saturday afternoon Brother Don Ruddell will be preaching for a little group down there. And then Sunday afternoon...Saturday afternoon and Sunday afternoon will be their last service. Now, I don't know what to do? Shirley kinda thought...I said, "Well, momma I asked didn't seem like about two or three was planning on goin. So, I guess I'll go ahead and have service" She thinks well maybe because they be thinking you'd be here by yourself and they don't want to go off and leave you here by yourself. Now that wouldn't bother me at all, if you want to go down there that's just fine. But I want you to be careful, driving down there because of the traffic. It could be heavy probably over the holiday weekend, so I want you to be real careful. Maybe if you just want to go down for the Sunday service. It'd be a tough drive though! But the little fella's here from Pennsylvania, been driving it almost every weekend. But Saturday afternoon maybe you wanna go down on Saturday afternoon and stay all night. How many if we didn't have service here, how many would go? How many wants to go, Sunday at least to Lebanon? Let's see your hands, if you

want to go? How many is planning on goin? Well, what we'll do, I think even if there's just a couple of families, I think we ought to stand our post of duty here. And those that want to go, maybe you can kinda team up together and get in one car and make it cheaper on you. Easier driving having a couple of drivers. Be Saturday afternoon and Sunday afternoon and then Brother Don is gonna leave right after the service and drive up here. And they'll probably get out about five o'clock and get here about nine, I guess. So, we'll still be out of service in time. So, we'll just have service as usual and Saturday night prayer meeting and Sunday service. So, for those that can go we'll be praying for you and I'm sure Brother Ruddell will appreciate you coming down giving your... Now don't get too excited on your amens, because they ain't use to it down there, you know. But if you... You know, it would be good, to have some amens, you know. Well maybe it would better that Brother Bingham don't go! Because I know, if he'd go, I'd say, "Lord you help Brother Bingham." Because if Brother Don gets to riding that Token a bit, I'm afraid brother Bingham would drown everybody out. They'd say, "Well, who's that fella?" "Oh, he's up from Brother Lambert's group, you know." (Brother Lambert chuckles) That's all right, I'm proud of it, I tell you that! I'm glad he's up here with me.

I appreciate these men; I just want to give you the best word I can and train you to be real soldiers for Christ. When revival breaks out, we got a real good solid steady group. And then if it turns out like Brother Brown says and God pours out his spirit, right here where we're at in this building. And if the crowd gets real big, why I'm gonna bring my little group in the back door. You labored to long and too hard to have to stand out front, to let others come in and filler up and you stand outside. "No," I'll say, "This is the warriors, they've got to come in, the warriors do, get your position" Because we promised Brother Brown that if revival broke out and crowds got like he said, we'd... Brother Brown save him a little seat over there. He told me, to send him a telegram as soon as... He said, "Just put on the telegram, Full restoration has arrived." He said, "And that'll be all and I'll be on my way!" Well, we pray it turns out that way!

Now, I thought I'd like to... Of course, we started this some time ago on the Church Age Book, but we was working through it, by chapter by chapter.

But I wanted to go over this prophecy here, that the angel of the Lord gave Brother Branham, about thirty of forty minutes. And let's see... It's got a lot of good nuggets in it, that we could tie things together. Maybe I'll just start reading it. If you have your Church Age Book, you can read along with me. Now he says;

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

"One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride."

Now this is prophecy then, isn't it? If the angel of the Lord told him to take up his pen and write, then what he wrote was a prophecy. And we know that it'll hit just exactly the way that he said it.

Now, let's bow our heads and ask God's blessing.
Father God bless this message that the angel of the Lord gave to your great messenger and prophet, the Elijah for this day Lord. As we read it Lord, may it bless our souls. And may we be under great anticipation Lord, that we could be living in this hour to see this prophecy come to pass. And may it be fulfilled in our lives here tonight Lord, in Jesus name Amen.

Now, listen now!

“Here is what I am trying to say to you.” Now notice here, “Here is what I am trying to say to you.” Now this is not brother Branham is trying to say to us, it’s what the angel of the Lord is trying to get over to us through his ministry. “Here is what I’m trying to do” In other words, it was a job it was Labor ‘some, trying to get this over to the people of this day.

“Here is what I’m trying to tell you *The Law of Reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, “And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.” Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed.*”

Now notice, here in this seed. Now before that you can have a crop, you’ve got to have a seed. And you’ll reap a crop, just the kind of seed that you sow. If you sow a cucumber seed, you’ll reap cucumbers. If you sow lettuce, you’ll reap lettuce seed. Whatever the seed is, that’s what it brings forth of its kind.

Now the reason why there could not of possibly been an apostolic Pentecostal church like that came out on the day of Pentecost, is because that we did not have any seed to produce that kind of a church. Now is that plain to everybody, Let’s see your Hands? Now, if your gonna have anything that your gonna produce, you gotta have a seed to produce it.

If you want a baby, you got to have two to make a birth. It takes mommy and daddy to make a birth. And then mommy and daddy come together and daddy plants a seed and you got a child in his likeness. How many understand that? You’ve got to have a seed.

Now the woman, the woman does not have a seed! And the woman is a type of the church. Do you understand? (Amen) The woman does not have any seed of her own, she only has a field. Now what good would it be, if we had a seed and no field for it to be put into to?

Now the Bride is the field. The Bride, the people that make up the Bride, is the field. And this field has been foreordained and predestinated before the foundation of the world to be here like Mary. Mary was chosen to be living in the hour that she was living in, because she was ordained of God as a virgin field to receive the unadulterated seed of God.

Endnote:

*65-1126 - Works Is Faith Expressed
William Marrion Branham*

*123 And so we... You notice, “No man, no man can come except My Father draws him first. And all the Father has given Me, they will come.” They’ll recognize It. No other man can do it, no other person, no matter how good, who you are, It’s got to be revealed to you. Then you see Who Jesus Christ is. 124 **Now, here, predestinated plan is in plain view.** Just as other seed, the Word of God is a Seed and must have the ground prepared beforehand. If you sowed seed, just throwed it out there on the ground, it would do no good, the birds would pick it up. You throw it among thistles and thorns, it’ll choke it out pretty soon. Jesus’ parable said so. So the ground has to be made ready first. So, God, in sovereign grace, prepares the heart first. **He prepared you before the foundation of the world, to receive Him in this age. He foreknew you by His foreknowledge, and ordained you to Eternal Life. He knew you, therefore He prepared you.***

125 That’s the reason you staggered out of these things, and staggered into what you have now. It was God leading you to the place where He had ordained for you to be. It...or if—if—if this

*ground isn't prepared beforehand, it can't grow. That's the reason, the seed of faith, when you're preaching faith, see the discernments of the Lord, and see what takes place, and all the gifts of the Bible working. People work themselves up, "Oh, hallelujah, I believe It," and come up, and find themselves disappointed. **See, the ground has to be foreordained. And you know when It strikes it.***

Now you and I as the Bride of Christ today and we believe by faith we are. We can't prove that we are, but by faith we believe personally that we are. We believe that we are the field for Christ to plant his seed in, so that there might bring forth in us a reproduction of himself. Because it is the law of God! It is the law of God!

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull. 348 Three is perfection. The ministry come to its perfection when it reproduced Christ again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

*If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again. **One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride.** Here is what I am trying to say to you. **The law of reproduction** is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. **Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by***

hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM. THEY ARE SUBJECT TO HIM AS THE MEMBERS OF OUR BODIES ARE SUBJECT TO OUR HEADS. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. For if the seed be planted, the water will raise it up again. Here is the secret of this. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.

Just as the sun shines upon the earth and the seed is in the ground. As the sun shines upon the earth, the law of God in the sun, forces the seed to come forth and prove what it is.

Now you say, "Brother Bob will the Holy spirit be poured out?" It's the law of God! It is the law of God that cannot fail, It's Thus Saith the Lord! Just as the sun is shining and the moon is in its place, so will the Holy Ghost be poured out in this hour we're living in! It's the law of God! But it could not be poured out until first there was a seed in the ground.

And now we see that, we've got to have a seed sower! We've got to have a field, to put the seed in. We've got to have the seed and Christ had the seed and we've got to have somebody to sow the seed. We've got to have somebody to sow the seed in. We've got to have somebody to sow the seed and God has planned all that for this hour.

In Malachi 4:5 God sent forth a man that would sow the seed. He had to be ordained of God to be a prophet, because only a prophet is made up to stay with the word. And the word of the

Lord comes to the prophet only. And from the prophet it filters down to the rest of the people. And the people could not possibly get the word of the Lord, it has to be sent to them. How can they hear without a preacher? And how can the preacher go, unless he be sent? See! And Malachi 4:5 was a prophet of God and he was made up as a prophet to only say what the Lord said.

Romans 10:14-15-Reference quote:

*14 How then shall they call on him in whom they have not believed? and **how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?***

*15 **And how shall they preach, except they be sent?** as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!*

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

*12 I want you to notice the symbols of Christ, also, in the Bible and here on earth. On the earth, He was a Prophet. You believe that? [Congregation says, "Amen."—Ed.] A Prophet is the Word. We know that. **The word prophet means "a divine interpreter of the Word." The divine Word is wrote, and the prophet has the divine Spirit of God within him.** And, you know, the prophet in the Old Testament was called "god." How many knew that?*

Endnote:

*60-0724 - The Unchangeable Word Of God
William Marrion Branham*

*That just shows you how much you know about what a prophet means. I don't call myself a prophet, you do. **The Word of the Lord came to a prophet.** What is a prophet? Is a witness to foretell, to show a vindication that he is a diviner of the Divine Word. The Word of God came to the prophets. Look that down and find out that's not right.*

Endnote:

*64-0311 - God Is Identified By His Characteristics
William Marrion Branham*

*146 I believe that Your character identifies You. You promised, "As it was in the days of Sodom," so will it be in the day when You were being revealed, the Word. The Word Itself, of this hour, is supposed to reveal the Word Itself, like the Word came to the prophets. And, Father, we see John standing here on earth, and there was the—the Word that he was revealing. **And the Bible said, "The Word always comes to the prophet." And the Word was flesh then, so It walked right out in the water, to John. The Word came to the prophet.***

All the denominations throw'ed him out. And as that seed come up through Martian Luther, John Wesley up through the restoration of the gifts. What was it? There was a seed of life right back in the shuck there, right before harvest time right! And that seed life that come out of the

stalk, that come out of Wesley come out of the restoration of the gifts. The restoration of the gifts formed the shuck. That come up around the ear and back in that ear of wheat there was a life, that's the seed, that was Malachi 4:5. How many understand what I'm saying? (Amen) That was Malachi 4:5 back there, but we didn't know what it was, because you couldn't see it. It wasn't made manifested for us to see it.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

*But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. **But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever. Notice, in the wombs of Mary was the Seed. 100 But when the Seed was delivered, It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed.** "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See? **But, the—the Seed in Mary, the shuck, it was close to being That, but it wasn't. It was still in the womb. 101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age. Now notice. BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; MANIFESTED IN THE SAME WAY, DOING THE SAME THINGS THAT IT DID WHEN IT WAS HERE ON EARTH. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing." 102 The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife. And I say that there is a Elected Church somewhere in this world, that's pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We're at the last days. 103 The shuck has give forth its Strength into the Seed. It's went on out; it was a good shuck, but it served its time. SEE, IT IS THE WORD BRIDE OF THE WORD GROOM! 104 The natural seed of Abraham, of Isaac, and Jacob, and... Or, natural seed, rather, of Ishmael, natural seed of Isaac, and so forth, had to go into the ground, in order to—to bring out this other, bring out Jesus. And so has all these others, the seeds has to dry... I mean, the shucks has to dry, and the pollen has to dry, and **everything dies, so the Seed can produce Itself. That's the way it's been in every age. 105 Denominations has been the carriers of part of It, part that is the Word, for It has been hid from the wise reformers, or the...sealed away from them, until the age of the Eagles appear. THE BIBLE SAID SO. YES, SIR. CAUSE, WE'RE PROMISED THAT IN MALACHI 4. EXACTLY, WE ARE.** "He has hid It from the eyes of the wise and prudent." 106 As we've just went through the Book of the Revelation, we find out that every, all three of those messengers of those beasts that went forth; each one suited Luther just right, each one seated the other one just right, which is the ox and the different animals of the Bible; **they went forth in justification, sanctification, even into the Pentecostals. But the fourth was an eagle, that's right, and through that age God raised It up.*****

**So it has to come through that age to be correct, yes, sir, the eagle promise being fulfilled of—
of Malachi 4.**

But then when the Baptist time was over. The Methodist time was over. Pentecostal Laodicean time was over the shuck pulled away. And what was it? It was pure yellow grain out there! Malachi 4:5 was made manifest, see the prophet of God. See, Malachi 4:5 never came into existence...

Oh, I'm gonna say it! How many want me to say it? (Amen) Now it just come fresh, I just got it! Now look here! Now the first.... See, the word of God is perfect you can't make it bounce out, brother it'll hit dead on line every time.

Now notice here, in order for us to have this great Bride of Christ the great body of God the great super church, before we could have that we had to have the word seed. Is, that right? (Amen) We had to have the unadulterated word seed.

Now notice here, that Malachi 4:5 was the ministry that was to restore the faith. Now notice here... Let me put it here on the (drawing) board here.

Endnote:

62-0603 - The End-Time Evangelism

William Marrion Branham

*179 Said, "What'd you go out to see, a prophet?" Said, "I say, and more than a prophet! And if you can understand it, this is who was spoken of by the prophet, saying, 'I send My messenger before My face, to prepare the way,'" Malachi 3. 180 And in Malachi 4, for the church age, He said, "I send to you Elijah before that day." Now, that couldn't have been John, 'cause the world wasn't burned up back there and the righteous walked out upon the ashes of the wicked. No. **It's this age, a Message that'll go forth! That'll what? Restore the Faith of the people, the Church today that's out of all these different corruptions and a putrefied, sores body of denomination, back to a living Faith and a living God. THE MESSAGE HAS BEEN GOING ON FOR YEARS. THAT'S RIGHT. IT'S TIME NOW THAT WE SHOULD RECEIVE AND BELIEVE: THE END-TIME EVANGELISM IS TO RESTORE.** Joel said the same thing, "I will restore all the years the cankerworm eaten." 181 Looky here. Remember my Message recently on the Bride tree, see, how that they took Jesus? **He was a Tree, the One that David saw, a Tree planted by the rivers of water, His fruit in season, the most perfect Tree. And they cut Him down and hung Him on a man-made Roman tree, for a mockery. But what did He do? Rose up again on the third day. What else did He do? He set forth a Bride Tree, a man and a woman like the trees that was in the garden of Eden, two trees. One of them, the tree of life, and one the tree of death. And what did He do? He come to redeem this tree. So since He redeemed it, at Calvary, HE'S READY TO PLANT HER NOW.** Oh, my! I get to feeling religious when you say that, see. To restore His Bride tree, the one that should have been in Eden, but she fell there because she disbelieved the Word. But here **He's going to restore a tree that will believe the Word! And when she come up on the Day of Pentecost, that original Doctrine, that original Faith,** then what did Rome begin to do? Send a cankerworm, send a palmerworm. And each one took his part off the fruit, the leaves and everything, and sucked it all down. **182 But what did the prophet saw that, he said, "But I will restore that tree, saith the***

Lord. She started back in the Reformation. What did she do? Organized. God pruned her, right in Saint John 14, cut all the organization off of it. And she come back to Wesley, she organized. Pruned her off. 183 ***“But I will restore!” She’s still coming.*** Now what does it do? In the evening time there will be not an organization. There will be a—a top. Where does the fruit ripen at first? In the top. Why? ***The sun hits it. AND IN THE EVENING TIME THE SEEDS ARE PLANTED NOW FOR AN EVENING-TIME BRIDE TREE. WHEN THE TREE OF LIFE RETURNS BACK TO THE BRIDE TREE.*** You see? And the evening Lights has come out now to water and ripen that fruit that’s been on the tree that’s been planted. ***The seeds are sowed.*** See? The evening time. ***SO THE EVENING-TIME EVANGELISM WILL BE THE MARK OF MALACHI 4, TO RESTORE THE FAITH OF THE PEOPLE BACK TO THE FAITH OF THE FATHERS. YES, SIR. BACK TO THE BUILDING STONES! Amen. Back to...***

(Brother Lambert is writing on chalk board and explaining his point) Now we’ve got one pull, second pull, third pull. Right! Now, watch this here! Watch this now! Oh, this is beautiful! Now let’s just watch that.

Now watch here! Brother Branham when he built the Tabernacle, the angel of the Lord appeared to him in a vision that morning and said, this is not your tabernacle. This is not your tabernacle! And he tore out the fly leaf of his Bible because after the vision it said read second Timothy 4 the fourth chapter. Said do the work of an evangelist, for the time will come they will not endure sound doctrine but will heap to themselves teachers having itching ears, from such turn away and it will turn into fables and all that. But said, “DO THE WORK OF AN EVANGELIST!”

Endnote:

*62-0908 - Present Stage Of My Ministry
William Marrion Branham*

3 But I have come to this place that I want to explain what stage of time we’re living in according to the ministry that the Lord give me. And I wanted to record it from the tabernacle. It came on my heart last spring, but I waited till I got back here so I could get a—a recording of it, to send it to you peoples of the world. 4 It’s been about thirty-two years ago, that when the Lord Jesus, within a hundred and fifty yards of where I’m present standing now, here in Jeffersonville at Eighth and Penn Street, the morning when I laid the cornerstone on this tabernacle, just being then merely a swamp. And I lived just across the way to my left here. It was before I was married. I was living with my father and mother. That the Lord Jesus woke me up the morning that the cornerstone was to be laid, about early, about six o’clock. And I had been lying in bed for some time, with my heart full of joy, thinking of this great time that the Lord God was going to give me a tabernacle to preach in. I was merely a young boy then. And that day I...the girl that I was going with, which was soon to be my wife the following year, was to be with us the day we was to lay the cornerstone. 5 And I remember that morning when I had wakened up, and laying in the room, the upstairs right here on Seventh Street. Something said, “Rise up to your feet.” And I got up. And I saw, as it was, a great place, and it was like a—a—a place where they would...a river run in the valley. And I got down there to the river and I understood it was a place where John the Baptist had been baptizing the people, and they had turned it into a hog

lot. And I was very critical of it, just saying that it should not be done. 6 And while I was there, there was a—a Voice spoke to me and took me up, and I noticed this tabernacle in just about the state it's in right now. But there were so many people till they were just packed all in, in the tabernacle, in this condition, about the state it's at now. And I—I was happy, standing behind the pulpit, saying, "God, how good You are to give me a tabernacle." 7 **AND, AT THAT TIME, THE ANGEL OF THE LORD SPAKE TO ME, AND SAID, "BUT THIS IS NOT YOUR TABERNACLE."** And I said, "Then, Lord, where is my tabernacle?" 8 And He taken me up in the Spirit again, and set me down in a grove. And way down the grove was just rows of trees setting just level, about twenty-feet tall, or thirty. And they looked like fruit trees, and they were in great big green buckets. 9 And then I noticed to my right hand and to my left hand, there was an empty bucket on either side, and I said, "What about these?" 10 And He said, "You're to plant in them." So I pulled a limb from the tree to my right and placed it in a bucket on the right side, and a limb from the left hand and placed it in a bucket on the left side. Quickly they grewed all the way into the skies. 11 And He said, "Hold out your hands and gather the fruit thereof." And in one hand fell a great yellow apple, mellow and ripe. And in the other hand fell a great yellow plum, mellow and ripe. And said, "Eat the fruit thereof, because it's pleasant." And I ate from one and from the other, very delicious. You know the vision, it's wrote in one of the books, I think, *Life Story*, or *Prophet Visits Africa*. 12 And just then I held up my hands, and was shouting the glory of God. And all of a sudden, that Pillar of Fire came down over the top of those trees, and the roar and the lightnings flashed, and the winds blew real hard, and the leaves begin to blowing from the trees. And I looked way down, here stood the shape of this tabernacle, the way it sets now. And at the end where the pulpit would be, there were three trees, and those three trees taken shape of three crosses. And I noticed that both plums and apples were gathered in a clusters around the middle cross. And I ran real fast, screaming to the top of my voice, and fell down upon this cross, or by the cross, and threw my arms around it. And the winds begin to shake, and the—the fruit from the cross, and it fell all over me. And I was so happy, just rejoicing. And It said, "Eat the fruit thereof, because it's pleasant." 13 And then this circling of Fire called out, said, "The harvest is ripe, and the laborers are few." **And He said, "Now, when you come to yourself again, or come out of this, read Second Timothy 4. Second Timothy 4."** And then I came to myself. And I stood there rubbing my face and my hands. And just then, in the corner of the room, sun shining high, then I must have been under the vision for some hour or more, and It said, "Second Timothy 4." And I reached quickly for my Bible, and read Second Timothy 4. 14 Now, I wish to read that now. And as strange as it seems, as I read this Second Timothy 4, the place that I stopped, and many times that I've preached on that here in this tabernacle, it seems strange that I'd always stop on that. Now in Second Timothy 4, the first five verses. Which, five is the number of "grace." I read this. I charge thee...before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, and out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **For the time will come when they will not endure sound doctrine; but after their own lusts shall heap...shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned into fables. But watch thou in all things, endure afflictions, and do the work of an evangelist, and make full proof of thy ministry.** 15 Did you ever notice, and I never noticed it till this last May, I never read any more of that Scripture until there? That's all I ever read of it 'cause that seemed like that it—it was suffices, because it was telling me to preach the Word and to endure afflictions, and to be longsuffering, for the time was coming when they would not endure sound Doctrine,

but after their own lusts shall heap teachers, having itching ears, and would be turned from Truth unto fables. But, now, He never said I was an evangelist. He said, "Do the work of an evangelist." Paul telling Timothy, see. Did you notice how it says? He didn't say, "Now, you have been called to be an evangelist." It said, **"Do the work of an evangelist."** See? Now, we notice there then. Now, if I would say with all my heart and the best of my knowledge, that has been fulfilled to the letter. Just exactly. And that's thirty years ago.

Now notice, that the work of evangelism that Brother Branham was doing did not restore the faith of the fathers! How many say amen to it? (Amen)

Endnote:

61-0806 - The Seventieth Week Of Daniel
William Marrion Branham

This person that was to come forth, this Message, rather, that was to come forth, was to be like Elijah. Elijah was to come three times. Now you say, that, "John the Baptist was that guy." If you notice, JESUS SAID IT WAS JOHN THE BAPTIST WAS THE MESSENGER OF MALACHI 3, NOT MALACHI 4. "BEHOLD, I SEND MY MESSENGER BEFORE MY FACE." I think Matthew 11:6, right down along in there you'll find it, Matthew the 11th chapter. 147 Now, but in this last days, there is to come a Spirit of Elijah amongst the people, and he is to do the same thing that they did back there. His nature would be the same thing, the nature of the Church. The nature of the—the person would be exactly the same thing. And that Message going out, try...He would be hated, with the people. He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, like Elijah was, and like John was. And we've seen all this thing come to pass. IF WE HAVE HAD THE MESSAGE, WE SEE CHRIST REJECTED. YOU HAVE TO BELONG TO ONE OF THESE ORGANIZATIONS OR YOU CAN'T GET INTO THEM. SO, HE, HE IS THROWN ON THE OUTSIDE. SEE? CHRIST CAN'T WORK AMONG THEM. "WHAT ARE YOU?" "A Christian." "What denomination you belong to?" "I don't belong to any." "We can't use you." 148 See, He's rejected. Right! See, rejected! So was Elijah rejected, and so was John rejected. But, what, did it hurt them? Did it hurt their message? They said, "Oh, you stiffnecks." They poured it on them. They didn't pull any punches. They went right ahead. And God's Message will move right on, regardless of what anybody said, see, till the consummation, and when the...that which is determined shall be poured out. And we're at the end.

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

430 God has promised... Be careful. ***GOD HAS PROMISED MALACHI 4 FOR THIS LAST DAY. AND MALACHI 4 HAS NOT YET HAS BEEN FULFILLED, BUT IT MUST BE FULFILLED, for it is a germitized Word of God spoken through Malachi the prophet. Jesus referred to it. It is to be just before the Coming of Christ, the second time. (Listen close now.) All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished,***

to—to be finished. THE GENTILE DISPENSATION IS TO BE FINISHED, WITH THE CHURCH AGE, WHEN THIS ANOINTED MESSENGER ARRIVES. OF COURSE, HE WILL PLANT THE SEED OF THE ENTIRE BIBLE, PLUMB FROM THE SERPENT TO THE MESSENGER IN THE FORMER RAIN. Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord.

Endnote:

54-0829A - *I Will Restore, Saith The Lord*
William Marrion Branham

69 Kind Heavenly Father, there is one thing that I cannot do, that's to restore these people. I can only bring them to You. I can only bring them to the foot of the cross now. I can only bring them to the face of the Lord Jesus.

Endnote:

62-0527 - *Questions And Answers*
William Marrion Branham

179 So I've watched for something. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? Is it gone AND THE CHURCH IS LEFT IN HER SINS? If that be so, then it's later than you think. If not, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.

Now I got a nugget book out in the car but I ain't got time to go into it all. But let me quote it. Brother Branham said...Now watch here! (*Brother Lambert is drawing on Chalk board*). These two pulls right here let me separate them, right here, keep them together produced, a revival. A revival of healing! A revival of healing of signs and wonders and miracles, but no revival of the word! It was only catching the attention of the people of the world, that this ministry of evangelism was gonna turn INTO THE VOICE OF GOD. And it was only the bait to catch, to catch the people see, by the great gifts of the first and second pull, the pull in the hand and the secrets of the heart and all of this only produced, only produced an element. Only brought out in the hearts of the people that they we're a wicked and an adulteress generation THAT SOUGHT AFTER THESE SIGNS HERE. How many understand? (Amen) And each one had their own little evangelist and their own little tent. And all of them went out with the gifts and everything. Instead of waiting and recognizing to see that this was the true baptism of the Holy Ghost, but they could not recognize it. And they thought they had the same thing.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

24 And I never knowed to this day what that meant. But here I am tonight, after thirty years, standing in an auditorium that's dedicated now to the service of Almighty God. And me, just a—a lay member, really, just a—a local elder in the—in the Baptist church here, which Roy Davis was pastor at the time. And I am now standing here with the place crowded, right on the same grounds, with the...to what I think, is the purchase of the Blood of Jesus Christ Himself, in my hands, to bring this four-days Message of the Lord. 25 Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the river front. And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. **AND A VOICE CAME FROM IT, SAID, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE WILL FORERUN THE SECOND COMING."** 26 This is thirty years later, and here I am still, tonight, proclaiming that Message. And around the world It's went, and I'm glad to be back in my home town, tonight, to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my Doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever. **Now I have a Message that I'm responsible for.** 27 **When the Message first started out, it was, of course, everybody; was praying for the sick, great signs, wonders, and miracles. That started, especially in the Pentecostal people, a universal revival of a healing campaigns that swept the world. For fifteen solid years there's been revivals on every hill there is, I suppose, revival fires burning. Literally millions have accepted Christ as their Saviour, by that one commission. That inspired, from there, to Oral Roberts, and so forth, and on and on, as it's went around.** 28 **After, the Pentecostal church is laying in its dead slump, as it was then. MY INTENTIONS AND DESIRE, TONIGHT, IS TO AWAKEN THAT CHURCH, AGAIN, TO THE COMING OF THE LORD JESUS AT HAND. I have to rebuke it. I have to rebuke sin in whatever manner it is. I don't mean it to anybody's denomination. I have a Message.** 29 Now, it's hard to get in a church for a sponsorship, just as it was with our Lord Jesus, 'cause it's Him; it isn't me. **BUT AS HE PREACHED AT THE FIRST, AND HEALED THE SICK, RAISED THE DEAD, AND CLEANSED THE LEPERS, AND CAST OUT DEVILS, EVERYBODY WANTED HIM. But there come a time where THERE'S A MESSAGE THAT ALWAYS FOLLOWS EVERY SIGN, BECAUSE THE SIGN HAS A VOICE.**

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

203 He said, "If you come back at all, God hasn't spoke to me." Uh-huh? See? **THERE WAS A PROPHET, THERE WAS A SIGN; THERE WAS HIS VOICE.** And to fail to obey It brought judgment. 204 **The Holy Ghost is our prophet today. FAIL TO HEAR HIS VOICE? He's identified in the Scripture, that He would say these things. Jesus Christ, the form of the Holy Ghost!** 205 **God dealt with this one man. This, God never deals with groups; it's with one man.**

*Elijah wasn't a group. John wasn't a group. They wasn't a group or a denomination, neither one of them. But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham." **206 And the end-time sign will have an end-time Voice. And the end-time sign will be according to what is predicted in the Bible. And the end-time Voice, that follows the end-time sign, will be exactly identified in the Scripture, will be the Scripture that's been promised.*** 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? **IF YOU CAN SEE THE SCRIPTURES, ALSO, LUKE 17 IS THE SIGN, AND MALACHI 4 IS THE VOICE. The sign was like God manifested in flesh, knowing the secrets of the heart; AND THE VOICE OF MALACHI 4 WAS TURNING THE PEOPLE AWAY FROM THEIR CREEDS, BACK TO THE FAITH OF THE FATHERS.** That's the sign. 208 You know what? I'm closing now. **SIGNS ARE USUALLY ACCEPTED, SURE; BUT, THE VOICE, OH, NO. THE VOICE THAT FOLLOWS THE SIGN, THEY DON'T WANT NOTHING TO DO WITH THAT.** Yes. 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. But one day He said, "I and the Father are One." 210 Oh, my, that Voice wasn't accepted. They said, "You make Yourself God, equal with God." He said, "I'm the Son of God." 211 "Oh, my, how could God have a Son?" See? "Far be it from God having a Son!" 212 **But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. BUT WHEN IT COME TO THE VOICE, THEY DIDN'T WANT TO BELIEVE THE VOICE. WHAT'D THEY DO? THEY PUT HIM OUT.**

Now notice when that went forth across the earth and around the world, people were saved, they'll be right in the rapture and everything they had elected children in there.

Brother Branham said, "What about this great revival that passed over the land with my ministry all these many years. What has it produced? NOTHING BUT A BUNCH OF DEAD ROTTEN STINKING CHURCH MEMBERS. That's what he said!

Endnote:

63-0717 - A Prisoner

William Marrion Branham

142 THAT STINKING DEAD MAN WAS ONLY THING HE COULD POINT HIS FINGERS TO, OF HIS SUCCESS, OF FORTY YEARS OF TRAINING; A STINKING EGYPTIAN LAYING THERE, ROTTEN AND DEAD. 143 THAT'S ABOUT THE WAY IT IS TONIGHT. THE ONLY THING WE CAN POINT, TO THIS REVIVAL THAT'S CROSSED OVER (SO-CALLED), IS A STINKING BUNCH OF CHURCH MEMBERS THAT KNOWS NO MORE ABOUT GOD THAN A HOTTENTOT WOULD KNOW ABOUT EGYPTIAN NIGHT. Right. That, **would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got.** 144 Maybe we could point to a big school, **but it's dead.** We could point to an organization, **but it's dead. It's stinking.** It's just like the first thing that we pulled out of. "**Like a hog going to its**

wallow, and a dog to its vomit,” when we turn back. One dead Egyptian.

But now notice! Notice here, that it brought out in the people’s hearts that they was a wicked and a adulteress generation seeking after a sign. And the Bible said, “A wicked and adulteress generation seeketh after a sign, but there shall no sign be given it, only the sign of Jonas the prophet” Which was a Resurrection Sign.

Matthew 16:4-Reference quote:

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

And the sign of the Resurrection is the baptism of the Holy Ghost. And that sign was over looked by the sign seekers. The true sign the Baptism of the Holy Ghost was the resurrection sign was over looked by the people that followed after these great two signs of Brother Branham.

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

*How do we know? God tells us we'll know him. What will he do? "He'll be turning the hearts of the children back to the original pentecostal Message at the beginning." Oh, my! 186 **A SIGN THAT'S OVERLOOKED, THE REAL SIGN, AND THEY MISS IT. THEY ALWAYS DO.** 187 Back to the true Church, the true Message! **He will stand alone against denomination, bold and fearless, with THUS SAITH THE LORD. He'll compromise with no denomination. He'll have nothing to do with any; pull no strings for nothing. He'll be straight out on the Word, THUS SAITH THE LORD. God will vindicate his ministry with signs and wonders, great revealing of the Word, and bringing forth to the people. What a day is at hand!** Like...He'll stand like Peter and John did, after, on the Day of Pentecost. After Pentecost, that they had been filled with the Holy Ghost, baptized there, they stood in that Sanhedrin court. They stood there with all the boldness that could be stood. When, they said, "We forbid you to teach in the Name of Jesus, anymore." 188 He said, "Is it right for us to listen to you, or God? Judge you between yourselves." Ignorant, unlearned. Amen. They were prophets. They were prophets anointed of God. **THEY WERE SIGNS OF THE HOLY GHOST.** They were prophets. They knowed. 189 They was just like John. They had been up there at Pentecost and they had found something.*

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

*But here come that little bunch, that little group. Anna, for one. Simeon, another, walking down through the line, not knowing when he's going to cast his eyes upon It. And raised his hands and said, "**Lord, let Thy servant depart in peace now, according to Your Word, for my eyes are beholding Thy salvation.**" Hum. See? Nothing great, shiny. A glow; and **though it's evil spoken***

of, it was a sign. 294 And, today, the sign is evil spoken of. It has no cooperation. It—It...It's evil spoken of, and called everything. BUT IT'S A SIGN THAT'S OVERLOOKED, a sign that's evil spoken of. The Bible speaks of that, "A sign, evil spoken of." 295 Let us remember this as we journey to our homes. **DON'T YOU NEVER LET THIS MESSAGE DIE FROM YOUR HEARTS. WHATEVER YOU DO, DON'T YOU DO IT. YOU MEDITATE ON THIS, DAY AND NIGHT. AND PRAY, DAY AND NIGHT, FOR GOD TO RISE HIS WITNESS NOW. WE'RE READY, FOR I BELIEVE, SOON, TIME SHALL BE NO MORE. We're coming.** 296 "How, when will it be, Brother Branham?" I don't know. Maybe today. It may be tomorrow. If it isn't today, I'll be looking for it tomorrow. And it may be this year, next year, ten years. Maybe thirty years, I don't know when it'll be. But I say, from now on, you be prepared every minute.

Now notice that this and this (*Brother Lambert showing on Blackboard, First and second pull*) was only to produce that, to make manifest in people's hearts that was what they wanted, was signs and wonders.

But notice all through the Bible it was come to the word first then the miracles. Come to the word first then the Miracle. No, they wanted the miracles without this right here. (*Brother Lambert is pointing to Pyramid statue of a perfect man - "Faith"*) They wanted the miracles without this here, Faith!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

437 How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If **they don't believe the Word, they have no Seed-Germ in them.** They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. (Amen. That's a scorcher.) GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, "**BAKE ME A CAKE FIRST,**" THEN WATCH THE MIRACLE HAPPEN. COME TO THE WORD, FIRST, AND THEN WATCH THE MIRACLE. **The Seed-Word, Itself, is what the Holy Spirit energizes.** 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? **The true prophet of God will proclaim the Word in the last days. Denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first Coming of Christ, "You generation of vipers." But the predestinated will hear and will make ready for the countdown. The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.**

But this first and second pull did not produce Faith, see! And they went out and tried to manifest the Baptism of the Holy Ghost, without this right here. (*Pointing to "Faith"*) And to go out and try to manifest the gifts of God, and you can.

Endnote:

62-0908 - Present Stage Of My Ministry
William Marrion Branham

And He told me my ministry of the First Pull. Remember about catching the little bitty fish, or MISSING IT? Second one was a small fish.

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

291 **I WAS STANDING WITH A—A LITTLE BABY’S SHOE**, when He told me. Said, “**now make your first pull.** And when you do, **the fish will run after the lure.**” Said, “Then watch your **Second Pull.**” said, “because **It’ll only be small fish.**” HE SAID, “**THEN THE THIRD PULL WILL GET IT.**”

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

79 And I believe we’re on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, **BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT’S GOT TO HAVE RAPTURNING FAITH. WE CAN’T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that’ll change and quicken this body, and be taken away. I believe **there’s a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it’ll flash like lightning.** And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! AMEN.**

Endnote:

61-0129 - Turning Northward
William Marrion Branham

55 And I think this morning, of all the meetings that I’ve ever been in, this has been my opinion. I’ve had people... Hear them shout and praise the Lord, and I like that too. **But I’ve seen people shout and praise the Lord, and NOT ENOUGH FAITH TO HEAL A TOOTHACHE.**

And the Bible said, “And God gave gifts to the rebellious also that followed after these two pulls here, and wanted gifts of great signs and wonders and miracles. God gave gifts to the rebellious, that was rebellious to the word of God.

Psalm 68:18-Reference quote:

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

110 And then I went in, farther into the vision. **And when it did, I was standing with, you know, a little baby's shoe, of about a year old.** You know, the little bitty eyelets; not a bootee, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn't do it. And the string was being all broke up, on the end. 111 **SO, JUST THEN I HEARD SOMEONE SAY, BEHIND ME, "DON'T YOU UNDERSTAND THAT YOU CAN'T TEACH BABIES SUPERNATURAL THINGS?"** I looked around. And It was behind me. And I recognized that Voice. He said, "You're using the wrong end of the string." 112 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, "I understand." 113 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it's real pretty and green. And there were fishermen all around the lake, and they were fishing, **BUT THEY WERE CATCHING SMALL FISHES.** **And I looked out into the lake, and those great, BEAUTIFUL RAINBOW TROUT OUT THERE,** and I said, "I know this is a vision, but I can't understand those trout. But," I said, "you know, I believe, right down in my heart, I can catch those." So, I picked up the string, but, instead of it being a string, it was a fishing pole. 114 And just then, the One behind me said, "Now I'll teach you to fish, how to catch those." And so He took... And He said, "Tie on the lure." And I snapped the lure on. **He said, "Now throw way out," now listen close, "way out into the deep." And He said, "When you do, now let the lure sink down, first. Then," said, "pull it slow."** Now, that's really fishermen's technique. So I... 115 He said, "Then, when you do, now, you'll feel some nibbles at it, but don't tell nobody what you're doing. Keep it to yourself." And said, "Then when you—when you feel it nibble again," said, "pull it just a little, a little bit, but not too hard," He said, "and then **IT'LL PULL IT AWAY FROM THE LITTLE FISH. AND WHEN THEY SCATTER, THAT'LL ATTRACT THE ATTENTION OF THE BIG FISH, AND THEY'LL GRAB IT.**" And said, "That's the way you'll catch it." Said, "Then, when they bite, on **THE THIRD TIME, SET YOUR HOOK FOR THE—THE CATCH.**" I said, "I understand." Said, "But keep still. Don't tell nobody. Keep still." And I said, "All right." 116 I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, "Brother Branham, I know you can catch fish." 117 Oh, of course, that made me feel real good. I said, "Oh, yes, I'm a fisherman. I can catch fish." And he said... I said, "Now, here is the way you do it." And I said, "You throw it way out." And I went way out, in to the—to the deep water. I said, "Now, those little fish are fine, brethren, but we want the big ones, too." And I—I said, "See when it sinks down. Now see, there it is, just about where it should be. **Now, see there, see there. There, them is little fish.**" I said, "Now,

when they stretch again...” 118 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, “Oh, my!” 119 **And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, “Just what I told you not to do!” And I said, “Yes. That’s right.”** 120 **He said, “You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble.” Said, “The Second Pull was when you’d know the secrets of the heart, like I told you.” And said, “Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did,” said, “you didn’t know nothing about it, yourself. And how could you explain it? And you’ve caused a big bunch of carnal impersonations to rise up, and you see what you’ve done.”** 121 And I said, “Lord, I’m sorry.” And I—I said, “Oh, I’m so sorry! I don’t know what to do.” 122 **And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, “Now, don’t get your line tangled up, in these kind of times.”**

And they went out and tried to manifest the power of God. They went out and tried to manifest the Baptism. And Brother Branham said, “Don’t think because you got the Baptism of the Holy Ghost that your gonna go in, you can have the baptism of the holy ghost everyday of your life and go right to hell.” But he wasn’t talking about the Bride down here.

Endnote:

65-1207 - Leadership

William Marrion Branham

62 *The choice of your conduct. You could... You can’t mix it now. You’re either for God or against God, and the outward expressions shows exactly what’s on the inside. See? The cocklebur... Many of you think, **“I got the baptism of the Holy Ghost, I’m going to Heaven.”** That don’t mean one thing that you’re going to Heaven. No, sir. **YOU CAN HAVE THE BAPTISM OF THE HOLY GHOST EVERY HOUR IN YOUR LIFE, AND STILL BE LOST AND GO TO HELL.** The Bible says so. Uh-huh, that’s exactly right.*

Endnote:

64-0122 - Looking Unto Jesus

William Marrion Branham

80 *As I’ve often said, I’ve found two classes of people. One of them is the fundamental; positionally he knows where he is in Christ, because of the Word, but **he doesn’t have any faith** in what he is doing. **He hasn’t received the Holy Spirit.** Then I find the Pentecostals, many of **them has received the Holy Ghost, but don’t know who they are.** Just like a man who has got money in the bank and can’t write a check, and the other one can write a check and got no money in the bank. If you could get those two together, if you could get the Pentecostal to realize who he is, **AND COME BACK TO THE REAL, FULL WORD OF GOD; WITH THAT BAPTISM OF THE HOLY GHOST, IT’LL SET THE WORLD AFIRE AGAIN WITH A***

NEW PENTECOSTAL REVIVAL. *Brother, sister, that's true.*

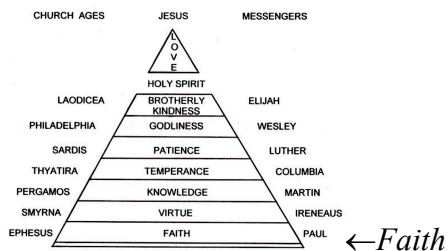
Endnote:

*64-0823M - Questions And Answers #1
 William Marrion Branham*

*88 Now, there's many people (let me straighten this for brother) ... **THERE'S MANY PEOPLE THAT ARE...SAY THEY'RE SAVED; MANY ARE BAPTIZED IN JESUS' NAME; MANY SPEAK IN TONGUES, AND HAVE ALL KINDS OF SIGNS OF THE HOLY GHOST, AND STILL NOT EVEN SAVED.** That's right. "Many will come to Me in that day and say, 'Lord, have not I prophesied in Your Name?' (preacher) 'Have not I, in Your Name, cast out devils and done many mighty works.'" He'd say, "Depart from Me, you that work iniquity; I never even knew you." See? So all those things, yet it—it's—it's God; it's in His hands. But when I see that...*

You can't have this right here (Brother Lambert pointing to statue of perfect man- FAITH) and go to hell at all! Brother, you get this right here your heaven bound! It's a Law of God! Once you receive this seed here (*Faith*), you're coming to that right there.

(Brother Lambert pointing to statue of perfect man, at the top Capstone-Token-A Manifested Son of God)



But people that follow this great revival that crossed the world and around the world with this first and second pull. And this first and second pull was a ministry of evangelism, it was not a prophet! It is not a prophet! Because he could not get the Word of the Lord to them! He could only manifest the first and second pull. And when he come down on the word a little bit, they fall away from it, they couldn't take the word.

Endnote:

*61-0423 - Abraham And His Seed After Him
 William Marrion Branham*

128 AND HE SAID, "RETURN! DID NOT I TELL YOU, IN THE BEGINNING, TO DO THE WORK OF AN EVANGELIST? When I called you, down on the river, did not I say, 'As John the Baptist was sent forth to forerun the first coming'? Wasn't John more than a prophet? Jesus said so, Himself, 'What'd you go out to see, a prophet?' Said, 'More than a

prophet.”” 129 Then it all begin to come to me. I begin to—to wonder. Then He reminded me again of the—of the people. How, doing what Moses did, how could Moses reach the people in the wilderness? And how could I reach the people in the wilderness? Exactly the same thing. Then it come to this, Second Timothy 4. Remember when we dedicated the church that morning, thirty years ago, some of you old-timers, when He showed me them trees and I planted them on both sides? Remember that? You remember the vision. It’s all wrote in books and on tapes and everything. Been years ago, how I seen these and I—I never crossed up the Oneness and the Trinity. I stood between them and planted these trees, and they were the only two trees that had fruit. And I...All the trees grew up about thirty feet AND STOPPED. These WENT PLUMB INTO HEAVEN; BROKE OFF OF THE SAME BRANCH. See? One on one side and one on the other, and I broke them. You remember the vision. See? It’s wrote in books and it’s in my life story and all. And they went plumb up into Heaven like that, quickly. And He said, “Hold out your hands for the fruit.” And then I found the same fruit in the cross, when I run down there. And He said, “DO THE WORK OF AN EVANGELIST. MAKE FULL PROOF OF YOUR MINISTRY. THE TIME WILL COME WHEN THEY’LL NOT ENDURE SOUND DOCTRINE.’ DON’T QUIT THEN. KEEP GOING.” That all come into my mind.

Endnote:

63-0623M - Standing In The Gap
Rev. William Marrion Branham

93 Let’s bow our heads. To you people at the altar here, I want you to surrender life to Him now. Remember, I’m going to meet you at that morning. I’m going to give an account for this message this afternoon. I’ve been in Chicago since the beginning of my ministry, as it is ending now. I cannot be a prophet and an evangelist at the same time. ONE MINISTRY WILL TAKE ITS PLACE SOON.

Endnote:

63-1127 - The World Is Again Falling Apart
William Marrion Branham

47 And we find, today, that the world today is just like it was in that day; finding itself, its political system, and so forth, all falling apart, and looking for a messiah that will hold it together. 48 Now, the word messiah means “the anointed one,” something anointed. God! This is the revelation of Jesus Christ, the whole Book was sealed with the Seven Seals of the revelation of Jesus Christ. Jesus Christ was in Genesis; Jesus Christ was in the middle of the Book. Jesus Christ was in—in the Exodus and Genesis, and He was in the middle of the Book and He was in the—the New Testament, and in the Revelation and plumb on to the end, “the same yesterday, today, and forever.” It’s all God! 49 “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us.” 50 “God in sundry times and divers manners spake to the fathers through the prophets.” When the Word of the Lord came to the prophets, and them only, because they was anointed with the Word, they had the right to interpret the Word. And God worked through them, proving that the Word was right. “If I the...there be one among you who is spiritual, or a prophet, I the Lord will make Myself known to him. And if what he says comes to pass, then hear him. If it doesn’t come to pass, don’t hear him.” That’s no more than good reasoning, to any man. 51

*Now we find ourselves here, in the last days now, when we're looking for the Coming of the Lord again. 52 Well remember the old Baptist preacher that baptized me into the Name of Jesus Christ, when I was just a little boy. And he used to discuss this subject with me, about John the Baptist. He said, "Brother Billy," he said, "when John... When He said, 'Suffer it to be so,' and then he suffered Him." He said, "Then John, baptized... Jesus baptized John, because we know John had never been baptized, and yet he was preaching baptism." Well, that always kind of stunted me, a little. 53 Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, **the two greatest messengers the world ever seen: a—a man that was above all the prophets, which was John**, "there never was a man born of a woman, as great as he"; and there was God, Himself, manifested in a body of flesh. And remember, and the Bible tells us that, "**The Word of the Lord comes to the prophet.**" **And when the Word was made flesh; here stood the prophet in the water. And the Word and the prophet came together, they knowed one another! Right. The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water.** 54 Prophet said, "I have need to be baptized of Thee, and why comest Thou to me?" 55 He said, "Suffer that so, for thus it is becoming to us that we fulfill all righteousness." 56 Notice! **John, being a prophet, knowed that He was the Sacrifice. And the sacrifice must be washed before presented for sacrifice.** And that's the reason He had to be baptized. **57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. The hour is here. The Bible tells us what's to be happening in this day.** We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. **It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT. 58 THEY REJECTED GOD'S ANOINTED WORD THEN, AND SO IT FALL, FELL APART. AND AGAIN WE FIND OUT, AT THIS TIME, IT'S ALSO FALLING APART AGAIN.** I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. **God's Word is infallible, and there is nothing else will take Its place, never can.***

He even tried questions and answers out on the field and they was so unspiritual and so unscriptural that he had couldn't do it anymore, they was so weak.

But notice here, that these two pulls did not produce this right here, (Brother Lambert pointing to Faith)

Now notice the Bible said in Ephesians 1:10 if you want to write it down.

Ephesians 1:10-Reference quote:

¹⁰ That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

"In the Fullness of Time." When the Baptist age is over! When the Methodist age is over! When the Pentecostal age is over! In that day, he would gather all things in heaven and in earth and gather them all in Christ. You need to memorize that scripture. Ephesians 1:13. Read that scripture Brother Bill. Are you in a hurry? (No) So we can get a good lesson here. Somebody that's got that read that. Stand up and read it brother. (Brother Howie Aitken, reads)

Ephesians 1:12,13-Reading;

12 That we should be to the praise of his glory, who first trusted in Christ.

*13 In whom ye also trusted, **after that ye heard the word of truth**, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,*

Now, watch that! *“After that ye heard the word of truth! After that ye heard the word of truth!*

Now they was hearing the truth as far as divine healing! But the word of truth that brings you to the seal of God, No! Because it was a ministry of evangelism. How many understand? (Amen) Now notice that it went on and said...Brother Howie didn't read the rest of it. *“But in the dispensation of the fulness of times.”* *Read that brother. (Brother Howie is reading the wrong scripture)* Brother Howie what are you reading is that Ephesians 1? Let me see here, I must have the wrong scripture here, just a minute. Yeah, Ephesians 1:10. You're reading below it ain't you? Read Ephesians 1:10, that's it. *(Brother Howie reads)*

“10 That in the dispensation of the fulness of times” Now wait Just a minute, what? *“in the dispensation”* Now what is that? Dispensation that's seven church ages. When the Seven Church ages are over. What? What did it say? *“That he might gather together in one”* Wait a minute now! *“Gather together!”* There is a gathering, right there!

Ephesians 1:10-Reading:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Now what about everybody going around saying, “There's not gonna be any gathering” THERE'S GONNA BE A GREAT GATHERING! And they're not be gathering around some intellectual meeting but they'll be gathered around the CARCASS!

Now what is it now? What's the rest of it brother? *“He might gather together in one”* What? *In ONE!* A oneness of God coming back on the earth! WHEN? AFTER the dispensation are over, the seven church ages. After that's over! A oneness of God, coming back on the earth! By a great gathering, unto HIM!

Endnote:

60-0522M - Adoption #3

William Marrion Branham

169 But when it comes to the gathering together at the end of the dispensation, it'll be waiting for the manifestations of the sons of God, in that dispensa-...that He might gather all together, all that has been brought into Christ. What is Christ? How many...How do we get into Him? I Corinthians 12, “By one Spirit we are all baptized into one Body, which is the Body of Christ, and made partakers of every gift and every good thing that He's got.” Is that right? “AND THE WHOLE EARTH IS GROANING, CRYING, WAITING FOR THE MANIFESTATIONS THAT WHEN CHRIST AND HIS CHURCH WILL UNITE TOGETHER.”

Endnote:

59-1223 - Questions And Answers

William Marrion Branham

11 And—and so, Brother Mercier and Brother Gene Goad back there with the recorders...Just now, Brother Mercier said he got the best out of the meeting where—where we explained that—that when that Holy Spirit came into the meeting and—and broke Itself up, and God dividing Himself amongst His people...Well, that's just what It does. **And then, when God's people begins to gather back together, there's unity, there's power.** See? And whenever God's people gets together completely, I believe the resurrection will take place then. There'll be a rapturing time when the Holy Spirit begins to gather it up. **THEY—IT'LL BE IN THE MINORITY, OF COURSE, BUT THERE WILL BE A GREAT GATHERING.**

Endnote:

63-0318 - The First Seal

William Marrion Branham

167 But when he started to write those other, Seven Thunders, He said, "Don't write It." He had been commissioned to write everything he seen. But when these Seven Thunders, over in Revelation 10, uttered, He said, "Don't write Them, at all." They are mysteries. **We don't know what they are yet.** But, my opinion, they'll be revealed right away. And when it do, **it'll give faith for that rapturing grace, for that Church to move out.** See? **168 WE'VE JUST MOVED THROUGH EVERYTHING THAT WE KNOW OF, THROUGH ALL THE DISPENSATIONS. WE'VE WATCHED EVERYTHING. WE SEEN THE MYSTERIES OF GOD. WE SEEN THE APPEARING OF THE—OF THE GREAT GATHERING TOGETHER OF THE BRIDE IN THE LAST DAYS.** But, yet, there is something in There that we just can't lighten ourself with. There is something other.

What else did it say? "all things in Christ, both which are in heaven" Hold it there! Both which are in heaven now. Where are the waiting saints at? Their souls aren't sleeping in the grave, they're in heaven!

Now what's gonna happen? "and which are on earth; even in him" Now wait a minute!

Oh Glory, where are we at? The end-time Bride is here on earth and those that died before are in heaven. After the dispensation of the seven church ages and those that are in heaven and they're waiting to come back and pick up their resurrected bodies. And we're on earth! And where we at? We're in him! We're in him, showing you that the Baptism of the Holy Ghost comes and places us into Christ!

What does it say now?

"¹¹ In whom also we have obtained an inheritance" Oh there you go! When we come into Christ, we receive our inheritance. "being predestinated according to the purpose of him who worketh all things after the counsel of his own will:" Ok! Now how many see that there? (Amen) There it shows you, that the Bride of Christ coming forth in a oneness with him after the Laodicean church age is over! See! There's the resurrection the rapture and everything else, right there is that verse.

Endnote:

62-0211 - Oneness

William Marrion Branham

17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning. John 17:11, Jesus prayed that the Church and He would be one like He and the Father were One. **That the Church, we as members of the Body of Christ, would be one, together, just like He and the Father are One. And at that day we would know that He was in the Father...Father in Him, and He in us, that together we were one. What a union, a oneness that would be, to see God in His Church till every member is just perfectly in harmony with each other and God. That's the Church that Jesus is coming for. That's when His prayer will be answered, that we will be one. 18 And it is the only grounds of fellowship that God has ever laid down for Himself and His Church, is the oneness of Himself in the people. That's the only grounds of fellowship. And the only way that you can have those grounds is by a union, to be united with Him forever. Just like when you unite with your husband, the woman to unite with her husband, it is a vow until death. Now, then when you unite with God, it's the same thing that the church united with Christ, it's until death we part. And then if you never sin or do anything wrong, you'll be Eternally united with God. And only death can take you away from God, and not physical death, but the sin of death. Sin is death, and that takes you away from God. So, to be united with Him in the Spirit of His power, is Eternal Life, you're Eternally united with God. Oh, I want to get to that after a bit. United Eternally with the Eternal God, perfectly in harmony with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.**

Now notice here! Brother Branham was to do the work of an evangelist, with these two signs right here. (*Sign in the hand and discerning the secrets of the heart*) And Brother said, "This produced a bunch of Jannes and Jambres that knew no more about God than a Hottentot knows about and Egyptian night."

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

And why did God let this thing happen in the last days? So, the same thing as the lying spirit said to Zedekiah, "How we going to get Ahab out there, to make these things come to pass?" How is He going to get these people, trusting in their churches, to get out here to let this thing come to pass, that He predicted? They, in this Laodicean Church Age, "Because thou saith thou art 'rich, and have need of nothing. I set as a queen.' Have nothing! Knowest thou not that you are miserable, wretched, blind? And I counsel to come buy of Me," He said, "oil and gold." Why did He do it? 152 Why did He let this impersonation rise up in this last days, when these things are coming to pass by the true Word of God; and let impersonators come up and do the same thing, and deny the true Word of God? He did it for Moses. And Pharaoh did it against Moses; and those, Jannes and Jambres, did it against Moses. And the Bible said that it'll repeat again in the last days. Here we are. Now, if that ain't Scripture fulfilled, where is it

at?

Endnote:

57-0120M - *The Impersonation Of Christianity*
William Marrion Branham

I said, "Where is my tabernacle?" 37 And He sit me down under the bright blue sky. And He said, "**Do the work of an evangelist. Make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but shall heap for themselves together, teachers, having itching ears, and shall be turned from the Truth, to fables.**" 38 If that hasn't happened, word by word! That is why I have tried to strictly stay with the Word. And that's my subject tonight, "On the Word!"

Endnote:

57-0901E - *Hebrews, Chapter Four*
William Marrion Branham

215 **And great big aristocratic ministers setting there, who has world-wide evangelism, with their hands folded back, in T-shirts, thought we didn't know them, like they could set under a meeting like that and God wouldn't reveal who they were. Setting there, looking different, like they were somebody else. The Holy Ghost knowed who they was. And they set there, in their hearts, thought It was mental telepathy. Know no more about God than a Hottentot would know about Egyptian night.** That's right. They know It by letter, but not by Spirit. "The letter killeth, but the Spirit giveth Life." That's it. That's the idea. "Quicker, more powerful than a two-edged sword, a Discerner of the thoughts of the heart."

But now notice, that when the time arrived that the dispensation of the last church age was over then Brother Branham had to leave the field. Brother Branham really left the field in 1959. 1959 he left the field and was waiting to come into this, ministry right here. But he had to wait!

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the **Seventh Seal, or the loosening...** Course, we know what a seal is, is **TO LOOSE THE MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. Is **loosing a Message, something that's sealed up.** 61 Last Sunday night, I preached on, "**The Key.**" And the key is **faith**. The faith holds the key, and the key is the Scripture. And **Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people.** See? So, it's, **faith holds the key that unlocks Christ to the people; unlocks it, reveals it.** 62 So, today, we're going to try to take that same key, **to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.**

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 Maybe this ministry, that I have tried to take people back to **the Word, has laid a foundation;** and if it has, **I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease. I don't know.** 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.**

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'"** And Jesus come the same way. **GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

210 The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, **"WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **"White Eagle." (Dove leading eagle.)**

How many remember when God started, God started to deal with him in 1959, on speak the word? Brother Branham had to speak squirrels into existence. He had to because that was the Spoken Word Original Seed! And that seed had to manifest itself, for what it was!

Now to what I just read in the church age book. That the Law of God brings forth a reproduction. That the law of God, the law of reproduction is EVERY SEED BRINGS FORTH AFTER ITS KIND.

So, when the churches turned down Brother Branham and put him on the outside, the Laodicean church age was coming to a close. Of course, the age is still goin on but as far as God he stopped dealing with them, it was over!

Endnote:

62-1111E - Why I'm Against Organized Religion

William Marrion Branham

It was the Laodicean Church Age, then. What was the Laodicean Church Age messenger? Calling them out of Babylon! Look! Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. This is the angel of Light to the Laodicean church that had rejected Christ and His Word, for dogma, and had PUT HIM OUTSIDE. AND HE STOOD AT THE DOOR, KNOCKING, TRYING TO GET IN. [Brother Branham knocks on the pulpit—Ed.] See? The church age had rejected the Christ, and Christ is the Word, and had rejected It, and He was on the outside. The only church age that we have of Christ on the outside, knocking, trying to get in. [Brother Branham knocks on the pulpit.] And this angel's message, messenger come from God, was echoing his message on the earth, to "come out of Babylon! Come out of the organizations!" The Holy Spirit today, the manifestation of the Holy Spirit is that angel trying to get the people back to the Word, 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas, there's no life in them. He's Life. Notice, the Laodicean Church Age had denied Him, rejected Him, and they put Him on the outside.

Then we entered into the Bride age. Now if we're gonna have a Bride we got to have a seed! So, now we got the Spoken Word is the Original Seed! And Malachi 4:5, was to turn the elected hearts back to the original seed. And the seed is the seed of Abraham which is the seed of Faith! Which was the seed of Christ! Come on now! And the spoken word is the original faith, the original seed.

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

391 The Seed of Christ must, m-u-s-t, must come through His Body; not through a denomination, but through a born-again Seed of the Word, must come through. Now, remember. What is it? Christ's Seed.

Endnote:

64-0403 - Jehovah-Jireh #2

William Marrion Branham

*205 Look how fitting that is with Malachi 4, "Restore the Faith, back to the fathers," Abraham's Seed be restored back to the kind of Faith that father Abraham had, his royal Seed. Malachi 4 to be fulfilled, is to restore back the Faith that was once back there in the beginning, restore It back to the royal Seed of Abraham. It's a promise. It's exactly the promise. **The Royal Seed is to be revealed, and by a...by the Royal Seed, which is the Royal Seed, of Christ. CHRIST IS THE ROYAL SEED. AND THE SEED IS THE HOLY SPIRIT THAT'S IN THE HEARTS OF THE PEOPLE** that believe in God, that hold His Word, and God working through them, carrying the same Message. "A little while and the world seeth Me no more, yet ye shall see Me; I'll be with you, even in you. And the works that I do, you'll do also." See, revealing it in the last days here, how it's supposed to come.*

That's why, that all at once, you didn't realize what it was. God started dealing with Brother Branham and said, "Ask what you will!" "Well, aren't you hunting?" Brother Branham said, "Yes, I'm hunting." He said, "Well, Speak the squirrels!" It scared him to death. He said, "Well there will be a young red fox squirrel out on that limb." And bang he shot it off. He said, "It bled, it wasn't a vision, it bled." He took it home and ate it. He killed five of them, and killed three another day. He begin to speak the word and it happen five times. Is, that right? (Amen) What was it? Showing us that the Spoken Word the original Seed IS HERE!

Endnote: (Speak the Word- Creation Full story)

50-0808 - Healing And What Sickness Is

William Marrion Branham

82 But it's something in the woods. When I first learned of God, I wanted to repent. I didn't know how to repent. I didn't know how to talk to Him. So, I sit down, and wrote Him a letter, and asked Him to forgive me. And I didn't know how to do it. So I knowed that I had felt something, out in the woods, and I tacked it on a tree, so when He come down through the woods, in the place I had saw Him, that He could read this, and would understand what I meant, that I was sorry I hadn't served Him, and I want Him to forgive me my sin. 83 Then I got ashamed of myself, and took it. I said, "If He's a Man, He'll understand as a man. He's my Creator." And I got down in the shed and begin to speak to Him like a man, and He answered me back like a man. Then it was on the... 84 I got some dates set down here. On October the 12th...On the 15th, deer season was opening, over in Wyoming. On the 12th was the last day I could hunt, and we were going to leave on the 12th. I mean, on the 10th we was in the woods, which was a Saturday. Sunday, I preached, which was 11th. On Monday, Brother Sothmann and Brother Roberson back there, and all of us, we left for—for the meeting, or for the deer hunting over in Wyoming. On that morning, of the 10th which would be...Then, on the 18th, the season would close in Indiana, we would have no more squirrel hunting. 85 So I said, "This will be the last time I can go out." And we gathered a bunch together, and I strayed them around the woods. I went way back, up into a place where I love to go, at Salem. Season was late. Squirrels were few. I had been out

several times, just getting one squirrel at a time. 86 So, this morning, I made my way to the same woods, and a wind rose and begin to blow. And anyone who hunts, knows that's a bad morning. I hunted all the woods through, without seeing one squirrel, or hearing one. I went down into a creek bottom, and started up to find another little scope of woods. And as I drew near this little wood, there was a—a lot of walnut trees, and locust trees, the leaves all off of them, just a bare thicket. Along beside them, two sycamore trees. Now, squirrels don't hang around sycamores. But right up from it, I seen, looked like, I got the glimpse...I caught the glimpse of a squirrel going up through the woods, but he was running fast. 87 "Oh," I said, "there's no need of hunting. Here is people out here, the farmers picking their corn, right around this little woods. The squirrels would not be here." So I sit down between the two trees, and propped my feet up on one and leaned back against the other, in the warm sunshine. I thought, "I'll just take a little nap, then I'll get Brother Banks, and Brother Sothmann, and the boys, as I go back, and down the road. And as I sit there... [Brother Branham coughs two times—Ed.] Pardon me. 88 As I sit there, under the tree, just got snugged down, and the warm sun shining on me. Something said, "If you say to this mountain, 'Be thou plucked up and cast into the sea,' and shall not doubt in your heart, but believe that those things that you've said will come to pass, you can have what you've said." 89 I said, "Well, now, there is that Scripture in my mind again." I said, "I've got a while here, about an hour before I have to go get the rest of the boys, so I'll just study that Scripture." And I said, "Now, how could that apply?" Said, "Here's the only way it could have been, that, those disciples lived the other side of the Atonement. The Atonement was later, about, oh, several weeks later, before the Atonement was made. Jesus gave them Power, the other side of the Atonement, like He did the prophets." 90 And when I said, "prophets," Something struck me again. "What was the prophets?" Then I begin to think of it, about what He did with the prophets. 91 And it got, after I was speaking there for a while, inside myself, just thinking, till I become so conscious of Something near, till I was talking to Someone. And Something said to me, "That's in the Atonement. For if a man or a woman is so consecrated and surrendered to God, that God just moves in and uses their voice, and it isn't the man speaking. It's God that's in him speaking." I thought, "That's right." 92 Something said to me, "Who do you think...How do you see those visions on the platform? How do you see those visions out here? What is it? Do you think it's your own wisdom that you could predict something that would happen every time to the letter? Do you think it's you speaking? Would you think sometime...When the Holy Spirit gets into a Message, and you don't know what to say, what is It speaking then? What is it when a man will speak with a tongue that he doesn't know nothing about it? What is it that will interpret that same tongue, neither one of them knowing anything about it? Is it the individual, or is it the Spirit of the living God?" 93 I said, "That is true. I see it. It's God that's speaking. And all the Church needs is a step closer to Him, a more of a consecrated life, to live with Him." 94 And while I was sitting there, just for a moment or two, thinking on this, I caught myself talking to Someone. And I heard Something say, "Ask. Say what you will, and it shall come to pass." 95 I said, "What are You?" I said, "Who am I talking to? Who are You? Who is standing here in these bushes, that I can hear that Voice talking to me? Who are You? Speak out to me." I got all excited and jumped up from between those trees. I said, "Speak to me. Who are You? I can't see You." I looked for that Light there. I could see nothing. I screamed out, "Who are You? Where are You? What You want with me? Lord, where are You?" 96 Something moved back, and say, "Say what you will and it shall be given to you." 97 I said, "Lord, are You changing my ministry? Is this the change You been speaking of? Is this what it's coming to? Is this what it'll be? Something in that little house that I saw in the vision, is this it?" 98 Just then a real deep,

sweet anointing of the Holy Spirit raised me, like, off of my feet, and said, "Say what you will, and it shall be given unto you." 99 I stood there, amazed. It left me. I had nothing. I thought, "Well, what could I say? There's no sick people here. There's nothing here. I'm in the woods. What could I say? What—what—what could I do?" And I thought, "Am I losing my mind? Have I studied so hard till my mental powers are cracking up?" 100 And just then I heard It, just the same as you hear me, said, "Aren't you hunting, and you have no game?" Said, "Speak anything that you wish." 101 Well, I thought this, "God said, 'Prove all things.'" I said, "Lord God, if that be You, and this is a sign that You're fixing to change my ministry from those visions, to something greater, that I've looked for so long," I said, "let it come to pass that You'll answer my prayer." And I stood there a little bit. And I thought, "What did He say? He didn't say, 'Pray.' He said, 'Say what you will. Just say it, and your words will materialize. Say to this mountain, and it'll do just as you say.'" 102 So I put my shoulder against the tree. And I'm used... Got my rifle set for fifty yards, to drive tacks. So I—I looked around, to see a tree at fifty yards. And the one was fifty yards away, out—out of the leaves. I said, "It's almost total impossible for a squirrel to come to that tree, right here, and them farmers there picking their corn." I said, "But there will be a red squirrel come out on the end of that limb and set down there, and I'll shoot him from here." 103 And no more than I had said it, there was a squirrel. I trembled a little, and leveled down, and shot the squirrel. Walked over and picked it up. I was shaking, all over. 104 I said, "Maybe that just happened that way." You know how people can doubt. But you want to be sure. Don't do nothing 'less you are positive, and then you know what you're doing. I rubbed my face a little, and I looked, perfectly eye-shot. So I went up and sit down on the side of the hill, and I said, "Lord, it is written in Your Word, that, 'The mouth of two or three witnesses, let every word be established.'" I said, "If that was You, forgive me of my stupidity. But I pray Thee to give me another squirrel like that, and," I said, "then I'll believe You, that It's You, and the devil won't have any room to say that it just happened that way." So I sat down. 105 Just in a moment, here come That, I call It, "super Anointing," swept over again. And I was almost off of my feet. "And say, say what you will, and it shall be given you." 106 I looked through the woods until I found another tree some fifty yards away, had a lot of brush in it, and grape vines and things wrapped around, where squirrels seldom ever take a tree like that. I said, "And there shall be another young fox squirrel sitting right there." And I took my finger down, and looked around through the woods. 107 And looked back, and there sit the fox squirrel looking right at me, again. I shot that one. Picked him up. And I thought... Oh, I was trembling. 108 I thought, "Think! The great mighty God of Heaven is here in the woods, and He's confirming to me, in my own way, hunting here, that He's going to do just exactly what He told me fifteen years ago." I watched it a little bit. I said, "Lord, it shall happen again." He said, "Speak the place where it'll be." 109 I said, "I'll make this radical." I said, "That old snag sticking out there, by the side of the field, bare, slick and white." I said, "There shall come another red squirrel, and he'll go out on the end of that snag, and look out over the field, at the farmers. That'll be that way." 110 I looked back and there was no squirrel there. I looked for about five minutes. There was still no squirrel. I—I said, "Well," I said, "two, two squirrels is fine." I said, "Two is a witness. I'll believe it like that." 111 And Something said, "But you said there would be one." I waited another five minutes. Nothing. And It kept quoting in my heart, "You said there would be one." I waited and waited. Something said, "Are you doubting?" I said, "Not one bit." 112 And I no more than said that, till out that limb went the red squirrel, stood and looked at the farmers. God is my judge, standing here. I shot the squirrel, went over and picked him up. And walked through the woods till I was way hours a past picking the boys

up, to see if there'd even be one more, anywhere. And there wasn't. Then I come home, told you about it. 113 And then on November the 7th, I was down in Kentucky. I was with Brother Wood's brother-in-law, standing there, Charlie Cox, standing there at the pilaster. And with Brother Tony Zabel, one of the deacons here in the church. Are you here, Tony? He's here somewhere, Brother Tony Zabel, and also Brother Banks Wood. And we were up in the mountains, hunting. And I started into the woods, and squirrels were very scarce. No... The leaves deep, on the ground. And I started up into the woods. 114 And Something said to me, "How many squirrels do you want this morning?" 115 I said, "Well, I've got a hundred and fourteen this year, or a hundred and seventeen." I said, "If I had three more, it would make a hundred and twenty. That would make just an even number to stop on." I said, "Another thing it would be, give me six to take home." Which, I love them better than any meat there is to eat. And I said, "If I could just get three more." I walked on up through the woods a little farther. And, oh, there was none. Good hunters, like Charlie and them, got one. And I said, "Well, I..." 116 Something said, "Say to it. Speak the three squirrels and you'll have it." 117 I said, "That's happened once." So I stood by the side of a little tree, late in the afternoon, on a side of a ridge. 118 And that Anointing come so great till I could hardly stand on the ground, and said, "Speak! What you say, don't doubt, and you can have what you've said." I said, "I shall get three squirrels." He said, "Where will they come from?" 119 I said, "One will come from that way, one from that way, and one back this a way." Make it radical. God don't care how radical it seems. He's God of circumstance. 120 And while I stood there for about a few minutes. I could hear no shooting around, the rest of the boys, around anywhere. I happened to look to my back, way up in the woods, about ninety yards, I thought something was on a stump. I watched it. After while it jumped off, and it was a gray squirrel. So far, all the way across the hollow, and up on top of the ridge. When it come along by the side of the tree, I shot it. And it was about ninety yards, and it killed it. I said, "There's one. I might as well turn and look this other way, for the others, 'cause they're coming." See? God has a way of bringing things to you, making you sure what you're talking about. 121 That Anointing was off of me then. Well, I waited and watched this way for about an hour. Nothing happened. I was getting cold. I thought, "Surely, if that is the Holy Spirit that's telling me those things, it will be just exactly. Because, when the Anointing was on me, I spoke that word, and it'll have to be that way." 122 Now listen real close to this. And this is going to be a tape recording. It'll go all over the world. 123 Now and then, to my left, I kept watching. After a while, I looked up. On a tree, coming around a beech tree, there come a gray squirrel. I said, "Just exactly that way. That's right, Lord." I turned down, raised up to shoot him, and there come another squirrel. I said, "There is two, just exactly. Make my three." And I raised down, shot the first squirrel. The other one run under a log. I could see him cutting on a— a hickory nut, or something, under the log. The log was about that high, at the end, raised up about a foot. I could see the squirrel. I killed the first one. 124 I said, "Now I'll get the other one." I leveled down, put those cross-hairs right over his ear, not over forty, fifty yards away, and shot and hit the log. And the squirrel never even got excited. I put another bullet in it. And he turned around, went down the log, went the other end. Well, I leveled down and took the best aim I could. And I had only missed five shots all year. So then I leveled down, right perfect shot, and touched the trigger again, and I hit about four inches above him. 125 I said, "I must have knocked my scope out." And then I watched again. The squirrel run up and went right out in the side of the woods, broadsided from me. "Well," I said, "I knocked my scope out. I'll just shoot him broadsided then, in the chest cavity." And I raised up and put the cross-hair. I thought, "Maybe I've got cold, and shaking." I thought, "I wasn't cold and shaking when I shot the other

one.” 126 So then, just the same, about a minute or two apart. And I got a hold of a bush, and put it in my hand, and held the gun real tight, and put it on the cavity, chest cavity of the squirrel, and pulled the gun off. And I shot a foot under him. And I pulled to get another shell, and the gun was empty. While I was loading, I said, “I’ll get him if he’ll stand there.” And when I got... 127 The squirrel went on up through the woods. I stood there. I thought, “What? There is three shoots, straight, missed. And I’ve only missed five out of a hundred and fourteen.” I said, “How could it be, that my gun would be out?” 128 And just then it come to me. “You can’t shoot that squirrel that way. He was to come from that way.” God’s Word is perfect. Couldn’t shoot him from the south. He was coming from the north. 129 “Oh,” I said, “I’ll just turn around this way, then, and watch north till he comes.” I put more shells in the gun, and watched. The little... I said, “If he comes, he’ll have to be awful close.” I don’t like to shoot one close. It isn’t sport. It isn’t nice to do it. So one was...the thicket there, I said, “Well, I’ll have to get this one from the north, ’cause I said that way.” So I stood this way, watching. 130 And I—I said, “I guess...got late.” I said, “A quarter till four, now four o’clock. I’ll have to leave, because, with them two, because the boys are waiting for me.” And so I waited a little while. Four o’clock came, three minutes after four. 131 I said, “Well, I’ll go get my squirrels.” I went up and got the squirrels, come back, so dark I could hardly see in the hollow. I started down the hollow. And as I was going down the hollow, it was dark, and I’d a passed the place where I had been standing. 132 Something said to me, “Aren’t you going to go up there and get that squirrel?” 133 I said, “How could I see him now?” With a little telescope sight, little bitty, fine, target scope; hardly enough light to see, few feet in front of me. I said, “How could I see it?” 134 Said, “But you said that there would be another one.” Oh, I wish I could just make that, somehow I could get, see what that, yeah, that, what that really means, friend. See? Under that Anointing, it wasn’t me that said it. It was God that said it. And I walked a couple of steps. Said, “Turn and go back towards the north. Your squirrel is there.” I went, turned. I said, “Lord God, I won’t doubt, a bit.” 135 I started walking back towards the north. There are those sitting here that knows this. Started walking back towards the north. And way up on the ridge, fifty or sixty yards away, a squirrel run up the tree, just enough light that I could see him. I searched with my scope, all up and down the tree. No squirrel, I could find. After while I thought I seen a knot on the tree, way up there, so dark. I said, “Well, I’ll try that, anyhow.” And I shot. And when I did, a squirrel run around the tree and run down. I heard it hit the ground. I thought it jumped off. 136 Same time that happened, about twenty feet from it, one run up a white oak. I said he run down one and run up the other one. “Now, surely, Lord, You won’t let me miss him, after I’ve already said under that Anointing that this would be. And You’re confirming my ministry. This will be six times that You’ve confirmed it to me.” Number of man, six times. I said, “You won’t let me miss him.” I looked, all up and down the tree. And way up in there, I thought I seen some leaves. I seen something moving in it. I raised and shot. And the squirrel dropped to the ground, stone dead. Up the hill I went, rejoicing and happy. 137 I went to the first tree, over to my left, and there laid the squirrel. “Well,” I said, “I know I got that one, but I wasn’t sure of this one.” I said, “Then, Lord, You give me one for good measure.” 138 I goes over to find the other squirrel, he wasn’t there. And I looked, and I looked, and I searched under leaves and raised up little pieces of chunk, and tore open an old log. And there wasn’t but one log laying within thirty yards, and I tore it all to pieces. Looked under the sides, and held my hands in the leaves, and felt. There was no squirrel there, nowhere. 139 On up, there was a big old snag on top the hill. I went up, that little snag. There was a little bitty hole. I felt in there, and I thought I felt my squirrel, raising up and down. When I was...I said, “Well, I can’t get to him. So, in the morning, I’ll bring the boys

back and get it. I got to go tell them.” And I went down to Brother Charlie. Stuffed the hole up, went down to Brother Charlie and them, and told them.

Now notice here, that about that time when the spoken word original seed came into manifestation, then the hour arrived for Brother Branham to go out west. He had to go out west, right? (Amen) And when he went out west, the seven angels to the seven church ages came to Brother Branham. Right! And the angels of the Lord caught him up in that constellations and told him to come back east, that it was the opening of the seals. That was Malachi 4:5, that was Elijah’s ministry which was Revelations 10:7 was to open up the book of Redemption. Now this is the book of redemption right here. This is the book of redemption. And Redemption is, to BUY BACK!

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

*402 Because, before we even went into It, and I left to go west, the Lord showed me a vision one day, about ten o’clock, one morning. And I come and explained it here, that I had seen it; didn’t know what it was. **It was a constellation of seven Angels.** We’ll remember that. You’ll get it on the tape, called, *What Time Is It, Sir?* Well, now, that is exactly what you’re seeing now. The seven Angels...I was in the west. 403 You remember, the little bitty messengers; they went east. The second messengers, the doves, little bit larger bird, they went east. And then I looked...They was with me, all the time. That was that First and Second Pull. 404 Now, the Third came from the west, sweeping forward with great, terrific speed, and They picked me up. That was coming back east, with the mystery of these Seven Seals. Just like it said in—in Junior Jackson’s dream, that the Lord let me interpret for him there, “On the inside of that pyramid, there was white Stone that wasn’t written on.” That’s the reason I had to go west, to connect with these Angels’ Message, to come back here to reveal It to the church. Remember, I said, “The next things that happen will be here at the church.” That’s just exactly. 405 Another thing, I want you to notice what taken place. And if you’re listening to the tape, of the *What Time Is It, Sir?*, you will notice that one Angel was very notable to me. The rest of Them just was seemed ordinarily. But this Angel was a noted Angel. He was to my left, in the constellation in the form of a pyramid. 406 And, remember, it was in the pyramid, where the mysterious white Rock was not written on. And the Angels took me into that pyramid of Themselves, the mysteries of God known only to Them. And, now, Them was the Messengers had come to interpret that pyramid, or that **Message of the secret of these Seven Seals which lays withinside the pyramid.** 407 Now, the Angel, was to my left, would really be the last, or seventh Angel, if we would count Them from left to right. Because, He was on my left; me looking to Him, towards the west, **Him coming towards the east, would be on the left side. So, that would be the last angel’s Message, very notable. Remember how I said He had His, got His head back; and His great, sharp wings; and how He flew right to me. Now, that is this Seventh Seal. It still is a notable thing. And we are...We don’t know what It is, as yet, because It’s not permitted to be broken.***

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

“Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.” Galatians 3:29, “And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.” According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham’s seed, and Paul puts himself and all believers under that designation because he says, “...Abraham; who is the father of us ALL.” Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the SEED (singular) with Jesus, and counted “the seed” children as children of promise, and promise as having to do with “election,” or “the choosing of God.” And that is exactly what we have been saying. These who are of the Royal Seed are the elect of God; are the predestinated, foreknown of God, and were in the mind of God and His thoughts. **In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season.** As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the “body of Christ.” It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. **As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called.** WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken. Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. God, by His death, the shed blood BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride. **“My sheep hear My voice (Word), and they follow Me.” You always were a sheep.** You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. **AS WE WERE IN THE THOUGHTS OF GOD AND THEN EXPRESSED IN FLESH, THERE HAD TO COME A DAY WHEN WE WOULD HEAR HIS VOICE (THE WORD), AND HEARING THAT VOICE BECOME AWARE OF OUR FATHER CALLING US, AND RECOGNIZE THAT WE ARE THE SONS OF GOD.** We heard His voice and we cried out as did the prodigal son, “Save me, oh, my Father. I am returning to Thee.” **A son of God can go a long time before he recognizes that he is a son.**

Now notice that after the seven church ages we’re over, the Bible turns into a book of redemption by Malachi 4:5. The seals that had the revelation of how...Oh my! How to be born again, to enter into this right here. (Brother Lambert, pointing to Faith- Pyramid Statue of perfect man) Was locked up, in the Bible. But God sent a prophet! He moved out of this ministry of

evangelism and came into the ministry of Elijah the prophet. Brought the opening of the seals, brought the revelation of the seven seals and there by restored the Spoken Word the Original Seed. Come on now!

Now notice, that the Bible was a book of redemption and redemption means to buy back, buy back to the original condition. Now it's not only redeeming us back to Pentecost, but is redeeming us clear back to where we fell from the beginning. Which was in the Garden of Eden, so it is redemption clear back to Eden.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

524 Now you see the Seals? When He's in His mediatorial work back there, redeeming, but some day He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him. **And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.** 525 And here He is today, in His Word, manifesting the same thing He did there. **She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "He is the Head of the Body, which is His Church, Bride." Uh-huh. 516 Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. **Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It's a part of His threefold mystery. 517 As the Head was took from the grave, so must the Body follow Him back to Eden.** Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! **AND AS LONG AS YOU'RE PREGNATED WITH THE SAME WORD, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!**

Now the redemption... Of course, we've had people saved. I always have to clarify this when you're teaching because some... Well, you say, "Well everybody knows it!" No, maybe they don't!

Notice that the price of Redemption is BLOOD! Is Blood! But the Blood was in the Word! And the word was with the prophet! And the Token comes to the Blood!

Endnote:

50-0300 - Gifts And Callings Are Without Repentance
William Marrion Branham

29 Let us believe Him with all of our hearts while we bow our heads. Our heavenly Father, we just love You with all of our hearts. We're so thankful that Thou has redeemed us. To think that one time we were aliens, without God, without mercy. And Thy Son Jesus, came to the earth, and born a virgin birth, and He lived a spotless life, and was offered up as a sacrifice for us at Calvary. He was wounded for our transgressions, and with His stripes we are healed. **Oh, the Blood that makes atonement. And tonight, by that Blood and His eternal Spirit, BY THE WASHING OF THE WORD, WE'RE BROUGHT IN NOW TO BECOME THE SONS AND THE DAUGHTERS OF GOD.**

Endnote:

54-1003M - The Word Became Flesh (India Trip Report)
William Marrion Branham

247 So, today, I believe that, "That Lord Jesus then ascended up yonder on High, is coming again, in like manner, as you seen Him go." And **HE'S COMING FOR THE REDEEMED THAT'S BORN AGAIN, BLOOD-WASHED.** "As He went away, so shall He come." It's expressed in the Bible. Kings may rise, difference may come, the thunder may stop the earth, famine, atomic bombs, and whatever it is. **But, "Jesus the Son of God will come again in like manner as you seen Him go," for it's God's inspired Word that said so.**

Endnote:

54-1003E - Jubilee Year
William Marrion Branham

30 For, His Word, as we seen this morning, has to be fulfilled. **It is GOD'S THOUGHT MADE MANIFEST BY HIS WORD, AND BROUGHT TO A REALITY.** We had the subject this morning, if some of the strangers, "In the beginning was the Word, and the Word was with God, and the Word was God." Now, the Word was the beginning. But before It was a Word; a—a Word is a thought made manifest. God had to think It before HE COULD MAKE IT A WORD. THEN HE SPOKE THE WORD, AND IT MATERIALIZED. 31 Now, the same One that sent the Lord Jesus here, **BY HIS SPOKEN WORD, IT MATERIALIZED AND BECAME THE SON OF GOD; died, as a innocent for the guilty, TO REDEEM US BACK TO FELLOWSHIP TO GOD.** That we might, who are once alienated from God, can **now be brought nigh to God, by the offering of the Blood of the righteous Son of God.** Just as sure as Jesus come the first time, as a Redeemer, **HE IS COMING A SECOND TIME AS A BRIDEGROOM. He—He—He is coming.** 32 And, although, many times we think, "Well, the...Oh, it's been a long time. And we've thought this for years." **That's what they thought before His first Coming. And they're bound to think the same thing by the second Coming. Cause, the Bible said that they would say, "There's no difference than what the time our fathers fell asleep." But it's in the hour that you think not, it's going to happen. Now it behooves us...**

That's why I didn't agree with my minister friend that tell me...Like they taught Brother Clifford that. That's alright to disagree, just as long as you disagree friendly. Brother Branham said, I disagree with Brother Lee Vale, I disagree with C. Parker Thomas, but I still love them.

I disagree with Brother Earl Martin on that. Brother Earl believes, that the baptism of the Holy Ghost...He believed, "That Martin Luther and John Wesley and all of them had the Baptism of the Holy Ghost." I said, "That's a total impossibility! Total impossibility! If that was so, then they had restoration, Martin Luther had full restoration" But then right out of their own mouth, turn around and say "But we believe the bride, is maturing" Now the word maturing...When you say, "The Bride is mature" The word mature is, Justification, Sanctification, Baptism of the Holy Ghost!" Class I want to drive that down. Maturing is Justification, Sanctification and Baptism of the Holy Ghost and there is no more growing, after the Baptism of the Holy Ghost! When you receive that, you've got everything in your garden for the rest of your journey. So, the ministers one minute say they got the Baptism of the Holy ghost and then turn around and say but we don't believe we've got the fullness. Brother the Baptism of the Holy Ghost is, the Original seed the Word of God! Out of your belly shall flow rivers of livin water!

Endnote:

59-0419E - Show Us The Father And It Will Satisfy Us

William Marrion Branham

Everything that you have need of in this earth's journey is in you when you receive the baptism of the Holy Ghost. All the healing you ever need, all the rejoicing you'll ever need, all the power you ever need, EVERYTHING THAT YOU GOT NEED OF IS IN YOU WHEN YOU'VE GOT CHRIST IN YOU.

Martin Luther no more had the Baptism of the Holy Ghost then nothing. Brother Martin Luther only dipped down in the spirit a little bit. Justification is the work of the spirit. Sanctification is the work of the spirit. BUT BROTHER, WHEN THE BAPTISM OF THE HOLY GHOST COMES THAT IS THE SPIRIT, THAT'S THE FULLNESS OF THE HOLY GHOST. Amen! My My!

Endnote:

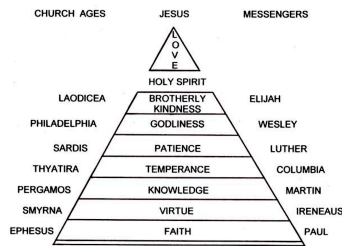
63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

371 Know! THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested in the fullness, Deity Himself standing on earth. GOD, IN HIS

FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS. See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. **He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.** 375 **And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church.** Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. And now, today, **He wants to get somebody that can so see it, that they can let the Word...** 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now **He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.** Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. **That's His purpose.** That's why He died. That's the second fold of His threefold manifestation. **First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.** 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? **379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass: "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers."** 380 And in there, **THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH.** Oh, my! What? **THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

Well, I could say that! Well. One day they're gonna hear it anyway. No Martin Luther never had the Baptism of the Holy Ghost. Martin Luther had that! (*Pointing to the steps, of Statue of prefect man, where Martin Luther would be*) He had Faith, on the work of the scripture, "The just shall live by faith" and on up.



But no, now we see that Brother Branham coming out of this evangelistic ministry where the Angel of the Lord said, “Do the work of an evangelist” Oh, I love that class! “Do the work of an Evangelist.” He wasn’t an Evangelist; he was Malachi 4:5. “But do the work of an evangelist! For the time will come when they will not endure, the full word of God!” The time will come upon the earth when people won’t endure it and can’t stand the word of God. And at that time when the multitude that are religious and that are sign seekers, they can’t stand the word of God. And at that time the word COMES FORTH! Hallelujah! To those that can endure it! Hallelujah! For those that can receive instruction!

Endnote:

63-0116 - The Evening Messenger

William Marrion Branham

221 All right, seems, every time, everything we hear of, “they had forty decisions,” “forty-four decisions,” “we had three hundred decisions.” Well, that’s confession. Confessions is “stones.” That’s right, ’cause Peter, upon his confession, was called “stone, little rock.” Peter, his confession. **Now, stones is all right, but what good or what value is a stone to a building if there isn’t a true stone mason there with a sharp tool of the Word to cut them and make them sons of God?** See? What good is a confession? 222 That’s the reason you come back and can’t find thirty out of thirty thousand. You just roll the stones out of the dust, and roll them out there, and they’re not fit for the temple yet. **They’ve got to be cut, measured up to the Word of God, placed in there, joined together, built upon the foundation of the apostles’ Doctrine, Jesus Christ the Cornerstone.** And He said, “He that believeth in Me, the works that I do shall he do also.” That’s right. 223 How can we be the Church when we despise one another? He said, “This will all man know you’re My disciples, when you have love one for the other.” When we proselyte and break up, and for denominational difference...I don’t lay it onto the people, I lay it onto the denomination. That’s right. Not the people at all. See? Oh, it’s so bad, yet I... **224 You have to have this sharp tool, the Word of God, to shape them into the sons of the Building.** Oh, my! My prayer is, **“God, hurry up with Malachi 4. Give us the Message in the last days. Give us someone, send something to save this Pentecostal church.”** **225 What kind of a messenger would God send us for this last days? I’ll tell you this, my brother, sister, as your brother and fellow servant looking for that time to come, he would be the same kind of a messenger that come to the other time. The same kind! He would bring the church back to the Word. God, let us lay a foundation for it before it gets here. Before he comes, let us put a foundation out and be stones, cut, ready to stand shoulder to shoulder with him when God sends him, because He promised He’d do it.** 226 Now, I know, I feel that coming back. And, remember, with a little gift I can catch discernment of spirit, see. Now, you’re resenting that, when I said Malachi 4. But let me tell you something. You said, “Jesus said, ‘If you can receive it, this is the Elijah that was spoke of.’” 227 But if you see what He said in—in—in Saint Matthew, the 11th chapter and the

6th verse, ***“If you can receive it, this is he who was spoke, and said, ‘I send My messenger before My face.’”*** That was Malachi 3, not Malachi 4. 228 For, in Malachi 4, He said, ***“Before this day come, the earth would be burned and the people would walk out upon it; be burnt like a stubble.”*** That’s right. He was talking then of the messenger before His face, which was an Elijah, that says... 229 I—I don’t believe in all this here stuff going around today about Elijah’s robe and all that stuff. I...All them phonies has to come, of course, to upset the real thing when it does come. **But, let me tell you, there will rise a messenger at the end of this Pentecostal age and wind up the thing. It will be a man.** Not a group, not a denomination; **but a man.** It’s always been, and God cannot change His program, He’s the Eternal God. 230 Remember, if that messenger (John) was the messenger of Malachi 4, then the Scriptures failed, for It said, ***“It would...the earth would be burnt as a stubble, and the righteous would walk out upon the ashes of the wicked.”*** So read It, and see if that isn’t right. See? But Jesus never said that, He referred to Malachi 3, ***“I’ll send My messenger before My face, to prepare the way for Me.”*** **That’s exactly right.** 231 Now, **but remember, this other one was to restore the faith of the children back to the fathers, restore the faith of the children back to the Faith of the fathers, the original Bible.** 232 That’s exactly what Moses done. **THAT’S EXACTLY WHAT JESUS DONE. That’s what exactly every messenger done down through the Bible, at the end time of that dispensation, they restored back the message. The people, through organizations and things, got all scrupled up and everything, in them days.** 233 **They’ve done the same thing today! SO WE’RE LOOKING FOR A MESSENGER. (GOD, SEND HIM!) DO YOU THINK WE’LL RECEIVE HIM? NO, SIR!** He’ll be “a crank and a fanatic,” sure enough, but God will prove him. The real believer, them predestinated to Eternal Life, Jesus said, ***“All the Father has given Me will come, and no man can come unless My Father draws him. And all the Father hath”*** (past time) ***“given Me, they’ll come.”*** That’s right, they were... 234 I don’t believe in this here Baptist teaching of—of Eternal security. I believe it in a way, but I believe you’re secure as long as you’re in the Church. But you get out of the...out from under the Blood of Jesus Christ, you’re not secure. I’m secure from the rain as long as I’m in here. 235 And when you are baptized into the Holy Ghost and say you got the Holy Ghost, and then deny God’s Word? Say you believed and received the Holy Ghost, and then deny that the Word is true? Then how can that be the Holy Ghost when He was the One that wrote the Bible? The Holy Ghost deny His Own Word, say, ***“I—I was wrong, you are right”***? No, that ain’t God. No, sir. 236 **Sharp Sword! (Lord, send us a great Message.) That’s what we’re looking for. Then, of course, when he comes to fix those stones and to cut them out for the building, what will happen? MANY OF THEM WON’T STAND THE WORD TEST. They’ll love their organization better than they love the Word of God, although that Word be vindicated by that man. HE’LL BE A PROPHET THAT’LL COME IN THE NAME OF THE LORD, AND HE’LL BE THE ONE THAT’LL COME UPON THE EARTH.** I believe it. Oh, everybody says, ***“It’ll be a group of people.”*** 237 I want somebody to show me in the Bible where it’ll be a group of people; God would break His Own Word, He can’t do that. No, sir. He promised this. **It’ll be a one man.** And then there’ll be others with him, of course, thousands, the whole Church believers will be with him, everywhere. 238 Like it was in the days of Noah, there won’t be too many of them saved, because Jesus said, ***“As it was in the days of Noah.”*** Do you know that? ***“As it was in the days of Lot,”*** (count them) ***“so shall it be.”*** 239 ***“Heavens and earth will pass away, but My Word will not.”*** See what I mean? **Oh, brother, we better take inventory, it might be really later than we think. Might be we’d wake up someday and see that we’ve missed something. Be careful! Watch, pray, search, seek, don’t let It pass over you.** And, remember, when **God’s Word is**

preached, God's obligated to that Word and will vindicate It. 240 Know what He said there, what happened in the days of Lot? He said, "As it was in the days of Lot." What happened there just before the fire fell? What would happen again just before the fire falls, what kind of a message the Church would get? Not Sodom now, the elect Church. Just keep them threes: there's the Sodomites; and there was Lot and his group, the formal church; there was Abraham, the Elected. All three of them got a message, yes, **by different messengers.** Watch what kind went to the elected Church, what He did to Abraham. Jesus said, "So shall it be at the coming of the Son of man." Now, we can't deny that, that's exactly what Jesus said. So, of course it'll be that way. 241 Now, many...when Jesus come and brought the test and said, "Search the Scriptures, for in them you think you have Eternal Life, and they are they that testify of Me," **COULD THEY STAND THE TEST? NO.** And anyone knows, all confessions of rocks that can't stand the Word test is throwed into the heap. It's cracked, water broke, it won't stand the test. Oh, man, then be sent to the scrap heap! **God has always counted character instead of numbers.**

Jesus said, "Every son and daughter that comes to God must be chastised. And if you can't stand chastisement then your bastard born! And that means you're not born right, your born illegitimate.

Hebrews 12:6-1-Reference quote:

⁶ For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

⁷ If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

¹⁰ For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

¹¹ Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

But if you're a child of God you'll receive a sound doctrine. In an hour when people won't receive sound doctrine, there is an elected number that will receive sound doctrine. And at that time, when they won't endure sound doctrine, God sends Elijah the prophet with the opening of the seals and thunders forth the Revelation. How many understand it? (Amen)

Now we can see this was not the perfect will of God at all. This wasn't the perfect will of God! But the Spoken Word Original seed was the perfect will of God!

Endnote:

47-1123 - The Children Of Israel

William Marrion Branham

Now look. There is a perfect will of God, and there's a permissive will of God. And God permitted His prophet to go on, yet he... It wasn't His perfect will. It was His permissive will. And I feel this afternoon is the same thing on these—working these—this—for this miracle

line. It is God's, maybe, permissive will, but it's not His perfect will. You are supposed to take my word, and if—if... 46 Look, friends, it's hard to say that. It's hard for people to see that. But I don't... There ought to be somebody... God grant someday, that I can have somebody, He will send me somebody who will do this talking for me, and I won't have to do that. 'Cause it looks like you're throwing something to yourself. God in heaven knows that I wouldn't stand here that much hypocrite before His people. That's right. But it is the truth. I shall be judged for it at the day of judgment. **He did say it. And notice. Now, it might not be His perfect will, but I believe in His permissive will,** for I've asked Him that for the sake of the Phoenix here, today; that you might see that I have told you that what is true. And the Angel of God, Who met me that night in the room, I pray that He will stand here to withstand anything that's brought up here this afternoon. Now, now, as I say, I'm not supposed to do that, because I'm just saying, "Bring somebody up." 47 Now, if you'd let me walk out through the crowd, I've already picked out at least four people setting right back out here in front of me right now, that could be healed right here by a miracle, right now, 'cause I feel them. One of them's an aged man, gray headed. The other one's a young lady, another one a little girl. They're setting right before me now; that can be healed by a miracle, right here. But if I should go out there and pick you out, then you'd want to find fault with me. You see? This gift I don't believe was given for holding mass meetings like this. I don't believe it was. I believe that I should be led of Almighty God to go wherever He'd lead me to place to place, like that. And then pray for the people and so forth, as He would lead me. I don't know. **But whatever, I'm trying to get these things settled down, where I can find His perfect Divine will, His channel to walk in, and stay there, regardless of what anyone says about it. That's right.**

Endnote:

61-0124 - Blind Bartimaeus
William Marrion Branham

*I'm catching your spirit, just exactly like He did the woman at the well. You have to take my word for that. But if He declares it to be right, then it's right. I told the truth. See? And then, if I claim that it's not me, that it's Him, I've told the truth. There's His Word declares it. See? **It's by His permissive will that I do it. See? He permits me to do it.***

Now what was the last thing that Moses done when he was out on the field? The last thing that Moses done... The first thing that he done was he showed the sign. Huh! It brought out in the heart, what was in Jannes and Jambres and the people in Egypt, that they were a bunch of sign seekers. They said, we got some miracle workers here. The last thing that Moses done, before the people went into the promise land was spoke the word. Is, that right? Now the last part of Brother Branham's ministry, is to Speak the Word! Which was the ministry of Elijah the prophet, Malachi 4:5. Which was the church age messenger, Revelation 10:7. See! At the sounding of the last seventh church age message the mysteries of God shall be finished. When? After the church ages are over.

Then we come into the Bride age. Now we got a seed sower, we've got a field, we've got the seed. And the Law of reproduction brings forth after its kind. So, the Law of God, is bringing forth a Supernatural church of Jesus Christ!

Endnote:

62-0624 - Super Sign

William Marrion Branham

*He came to be the **Seed of Abraham, that He might show a super race.** Now, Abraham had a seed, natural seed. Then he had a super Seed. God's full of supers too, remember. And Abraham had a super seed. **And Jesus came that He might redeem the super seed of Abraham's race (God was sure to do it.), race with supernatural signs of a supernatural Christ.***

Do you know anybody big enough to stop this? Do you know anybody? I don't know anybody. Can it fail? (No!) Is there gonna be a bride? (Amen) Is there gonna be a great church of Jesus Christ, filled with the great gifts with power and signs and wonders and miracles of God. Yes, it's the Law of God!

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision

William Marrion Branham

*But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **He alone is the Saviour, Redeemer.** He is the **ONLY** God: and "Lord Jesus Christ" is His Name. "Don't fear, John. **DON'T FEAR, LITTLE FLOCK. ALL THAT I AM, YOU ARE HEIR TO. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST. I have not come to bring fear and failure, but love and courage and ability. ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL.**"*

Now we can see here, the great ministry of Elijah how great it was. That by the opening of the seals up off of the book the Bible. Notice the book was a book of redemption and that book is in heaven. The Bible is in heaven. Oh, we thought it only just come on earth. The Bible was always in heaven. The prophet only got in the Holy Ghost and caught the word that was always up there. And then caught it and brought it down and wrote it down, but it was always there.

And it was up there with God was a book of to tell you how to be Born-Again, because you was born wrong! So, he gave you a book down here. Oh God! TO TELL YOU HOW TO BE BORN RIGHT! But it was all locked up!

They probed at it all down through the ages. And then down through the Laodicean age when God poured out his spirit on Azusa street in 1906, they thought they could tell you how to be Born-Again but they couldn't. Yet they went out and said, "We're Born-Again."

Now they hear Brother Bob preach this and say, "Bless God, there ain't nobody gonna tell me I ain't born again!" Well, it was there anyway.

A book of redemption, the seals come off of it and it becomes a book to tell you how to be redeemed.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

36 Watch! Here is a verse I want to get to. But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 37 Now, see, the mystery of this Seven-Seal Book WILL BE REVEALED AT THE SOUNDING OF THE SEVENTH CHURCH ANGEL'S MESSAGE. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. **THE BOOK, OF THE MYSTERY OF GOD, IS NOT REVEALED UNTIL THE SEVENTH ANGEL'S MESSAGE IS SOUNDED.** 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is... It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD.** I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 And when the Seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, this seventh angel is on earth at the time of this Coming. 42 Just as JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.

Endnote:

63-0318 - *The First Seal*
William Marrion Branham

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, **THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH.** 75 And then there is coming forth seven mysterious Thunders that's not even written at all.

*That's right. And I believe that, through **THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH.** Because, what we got right now, we—we wouldn't be able to do it. **There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth.** And we'll find that, after a while, the Lord willing, find where It's written.*

And Redeemed means to be Born-Again. Because you're born wrong the first time. Why? Because you came forth by, flesh sex. And you should of come forth by the Spoken Word. Adam was to just Speak, you into existence. Is, that right? (Amen) But now God brings our souls... Redeems our souls back, by the SPOKEN WORD so you could come forth, see. Do you understand?

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*76 Now, if God said, "Multiply," to his bride, to Adam's bride, "and replenish, multiply and replenish the earth," that was God's commission. And she would have done it, and he would, mixing themselves together. But what happened? When Adam got ready to come to her, she was already a mother. See what I mean? 77 Now the same thing has happened to Christ's church, Christ's bride. Now we're going back farther than that, in a minute. 78 Notice, in this bride, what did she do then? Her first child come forth, it was a bastard child. And he was full of death, and caused death, and every one since then is death. Now you see it had to be sex. Why you dying, if it wasn't sex? 79 **When, God give a commission which cannot perish. God's Word is Eternal. It cannot fail. When He said, "Multiply and replenish the earth," that was God's Eternal purpose. To carry that out, you cannot die. Because It's His Word, you have to live. 80 If that child been brought forth right, there'd have been no death. But she couldn't wait. 81 That's what's the matter today. You want some kind of a phony make-up, with screaming, jumping, speaking in tongues, or something, instead of waiting for the real Word of God to be made manifest through the Bride. 82 THEM KIND, THAT TAKES THE WORD, IS GOD'S TRUE BRIDE BRINGING FORTH CHILDREN. THEY CAN'T DIE. A CHILD THE BRIDE BRINGS FORTH ON THE WORD, CAN'T DIE, BECAUSE IT'S THE WORD.** Amen. Did you get it? **She can't die, 'cause she's... That Child can't die, because he's a Word-Child, he's a Seed-Child, he's an Eternal Child. Hallelujah! 83 That's exactly what Jesus Christ was, a spoken, Eternal Child. Didn't have to die, but He did it in order to pay the debt. That's the only way it could be paid. Nobody else could do it; they was all sexual born, after the devil, his plan. You got it now? See?***

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*168 We notice then, see. **The spoken Word, then we are God's Word made manifest. That's***

how God wants His Church, is to manifest Himself. HOW CAN HE MANIFEST HIMSELF UNLESS HIS OWN SEED IS IN THAT PERSON?

Endnote:

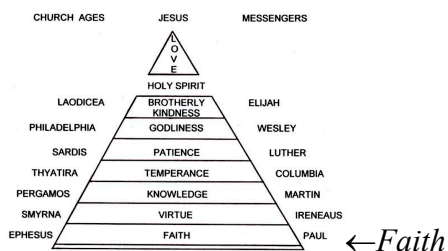
62-0318 - *The Spoken Word Is The Original Seed*
 William Marrion Branham

100 Now, remember, every spoken Word of God is the original Seed. GOD PLANTED EVERYTHING IN THE EARTH, BY HIS WORD. AND AS LONG AS YOU STAY WITH THE ORIGINAL SEED, IT WILL BREED ITSELF RIGHT BACK AND—AND REPRODUCE ITSELF AGAIN. Hybreed it, it dies.

Now, how many understand the book of redemption now? That’s what the seals meant to me. How many remember the message I preached three years ago. I need to play that! Because it’s got so much in it, you don’t really remember what’s all was in it. But the seals, that’s what the seals meant to me. I preached a message on “What the seals meant to me”

It was a book, to tell me how to be born again and how to come back in right standing with God almighty! You must come God’s provided way, to come back into right standing with God. And the first thing is, you must receive the seed word of Faith by the message of Malachi 4:5. And when you receive the seed of faith, see then you enter into redemption right here. Right here is redemption. (*Brother Lambert pointing to the Bottom of the pyramid-Faith*) You receive a divine revelation upon the message of the prophet. And by a revelation you begin to grow in the statue of Jesus Christ. Faith, virtue, temperance, knowledge, patience, Godliness brotherly kindness.

Now notice, you can’t have faith and then have a little doubt! Now you can’t have faith and a little bit of doubt or have faith here and have a little more doubt. Then you get some more faith, no! This is ever bit Faith every one of these. (*Brother Lambert is writing on chalk board*) Faith! Faith! Faith! Faith! Faith! Faith! Word! Word! Word! Word! Word! Word! Word! Because this man is made up here that he can only receive one thing and that’s Revelation!



And the Justified... And where are you justified at? Where do you become in right standing with God? Oh, you may have some faults and some blemishes and everything in this ole nature and spirit and everything. But you become in right standing with God... What did the Bible say? David said in the spirit. “Blessed is the man to whom God will not impute sin to.” Blessed is that man!

Romans 4:6-8-Reference quote:

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin.

And that man is Justified. And justified means you never did sin. Never did do it! You say, "Well, I was a thief" You never did never did steal. You say, "Well, I was in adultery" You never did do it. You say, "I was a fornicator" You never was a fornicator. You say, "I was an alcoholic" I never was an alcoholic" Whatever it is, you see.

Endnote:

57-0922E - Hebrews, Chapter Seven #2

William Marrion Branham

332 You'll appreciate That. You'll love It, if you're a real Christian, to a place that sin would haunt you till you couldn't do it. "FOR THE SEED OF GOD REMAINS IN HIM, AND HE CANNOT SIN." The Bible said, "Once purged by the Blood of Jesus, has no more desire of sin." If you have a desire, your heart is not right with God.

Endnote:

65-1204 - The Rapture

William Marrion Branham

*163 We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven. BUT, IN THE SIGHT OF GOD, THE BRIDE IS JUSTIFIED. SHE NEVER DONE IT, IN THE FIRST PLACE. Amen. STANDING THERE, MARRIED TO THE VIRTUOUS SON OF GOD; NEVER SINNED, IN THE FIRST PLACE. Why? SHE WAS FOREORDAINED. She was trapped into this. And now when SHE HEARD THE TRUTH AND COME FORTH, THE BLOOD CLEANSED HER. AND SHE STANDS THERE, VIRTUOUS. See? SHE, NO SIN ON HER, AT ALL. 164 Therefore, THE MESSAGE CALLS THE BRIDE TOGETHER, see, THE SHOUT. And the trumpet... THE SAME ONE, HE, WITH A LOUD VOICE, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE, AND WOKE LAZARUS. WITH A LOUD VOICE HE CRIED, "LAZARUS, COME FORTH." SEE? AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD. 165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the—the Lamb's Supper in the sky. Now watch: **The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper.** We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types. 166 Now, if you want to read in Matthew 18:16, It said, "There is three that bear record," see, in Saint...in First John 5:7, so forth. Three is always a witness. Is that right? [Congregation says, "Amen."—Ed.] It's a verification, something that's right. Three witnesses bear. "In the mouth of two or three witness,*

*let every word be established.” 167 Now notice. We’ve had three witnesses. Three is a witness. Now, we have already had three raptures in the Old Testament. Did you know that? As a witness. Now watch. Enoch was one; **ELIJAH WAS THE OTHER ONE; AND JESUS WAS THE OTHER ONE. JESUS, BEING THE KEystone, NOW, HE BARE RECORD. SEE? HE WAS THE KEystone BETWEEN THE OLD AND NEW TESTAMENT, ’CAUSE HE HAD TO FIRST DIE AND THEN RAPTURE. HE DIED; COME TO LIFE AND WALKED AROUND HERE WITH US; and then was raptured up. Because, He was the Keystone that tied the two together. After His resurrection and rapture...Look. After He did that, and proved that, the Old Testament there. We all know Enoch was translated. We know **Elijah was taken up by a whirlwind, that right, in a chariot of Fire. And Jesus died, buried, rose up and lived here on earth, and then was raptured up, the Keystone. There is three, to bear record. Is that right?*****

Why? When you receive a Divine Revelation of the plan of redemption for this hour...When you receive a Divine Revelation of the message of God FOR THIS HOUR, AND WHAT IS THE MESSAGE? RECEIVE YE THE BAPTISM OF THE HOLY GHOST, that the message of God. You become justified! Can you die? (No!) You just as perfect as God is, right there!

Why? What does he do? The great eye of God...Here’s the great eye the great seal, the great all-seeing eye. This eye looks down through here and see’s you down here, what is he looking through? The BLOOD! He looks down BLOOD through blood and see’s white. And he looks down there sees you white as snow, when you’re justified. Is that word Justified great? (Amen) I’ll say it’s great, it ought to make us turn over chairs with shouting’s.

This is a Justified believer here. Not a make believer! Not an unbeliever! But a believer, a believer, see. He’s Believing unto, the Baptism of the Holy Ghost Christ. He’s believing unto Christ. And he’s coming up here, by every one of these virtues are born again in you. (Brother Lambert is pointing to, the Pyramid -Statue A the Perfect man) You just don’t say, “I got to work at it, I got to get Knowledge, I got to have knowledge.” No sir! Every one of these things come automatic.

Just as you put the seed in the ground right here, it goes in the ground of the heart right here. (Brother Lambert is, pointing to “Faith” Statue of the perfect man.) Come on! It goes in the ground right there. You don’t need to keep digging that seed up. Oh my, I’ll go out here and dig that seed up. Yeah, it’s down there, I see it, and cover it back up. And then you go back in, and in a few days, and you get worried about it. “Oh, I don’t know whether I’m gonna make the rapture or not. Boy I don’t if I’m goin to or not!” See, what your doin is, your goin out there and digging that seed up again, to see if it’s down in there. “Yeah, there it is!” Well forget about it!

If you have a revelation upon the Token of God and you got a revelation upon the message of God, LEAVE IT DOWN THERE! What’s it gonna do? You say, “Oh my, I gotta have Faith, I gotta have Temperance.” No, No, just go ahead and pray and read your Bible be sweet and come to church and go right on, listen to the tapes, go to work and come back.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **IT IS THE REVELATION OF GOD THAT WILL GIVE YOU AUTHORITY OVER THE DEVIL.** And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? **IT IS THAT SIMPLE. THERE IS NOTHING OF SUCH PREVAILING POWER AS THE REVELATION OF THE WORD.** See, in verse 3 a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard. "The time is at hand." The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle — the revelation of God for each age can come in that age only, and at a specific time. Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. Jesus, **Himself, came at the fulness of time, He being the complete Revelation of the Godhead. And in this age (Laodicean) the revelation of God will come in its due time.** It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.*

Endnote:

*55-1006E - The Power Of God
William Marrion Branham*

*16 Did you know the whole Church of the living God is built upon the revelation of the Lord Jesus? In the garden of Eden, after the children of Israel... Pardon me. After Cain and Abel and them were turned out of the garden, did you notice how that Cain (being not a communist) who came and worshipped the Lord, and—and offered a sacrifice, and—and done all he could... Very religious, Cain was. But Abel, he came, not with works, **but by faith**, the Bible said. **He offered unto God a more excellent sacrifice than that of Cain, GOD TESTIFYING THAT IT—HE WAS RIGHTEOUS, BECAUSE HE SEEN THE PROGRAM OF GOD, WHICH WAS REVEALED TO HIM...** Now, they hadn't... The Bible wasn't written then. So if Cain, his brother who set under the same teaching of father and mother, came down and brought fruit to make the offering... **But Abel, by revelation** he saw that it wasn't fruits that brought us out of the garden of Eden, as some people still think it was. But it wasn't fruits. **IT WAS THE BLOOD** of his mother who made him mortal, or his father. **So he came and offered the blood of a lamb by Divine revelation. No one to tell him anything about it, but he, by faith he seen the Son of God coming, and offered a lamb in a figurative type, seeing that Jesus was the Lamb slain before the foundation of the world. And God testified, "That's the truth." God will always testify the truth. That's the reason I'm so happy when we can introduce to the nations of the world, a resurrected Jesus Christ. It's not a fiction story, a story of fiction. It is a absolute positive***

statement of Jehovah God Himself, that He raised up Jesus from the dead. And it can be proven. That's the good part about it.

What is it? Oh my! The Bible said, that a man sleepeth... How about the parable of the kingdom? It said, why this man sowed seed in his... The Kingdom of heaven was like a man that went out and sowed wheat in his field, and went to bed and slept, he didn't know how it was. Why he said he went in there and laid down in the bed and went to sleep and he didn't know how it was? And said I got up and there was the wheat field out there. He didn't know how it come to pass. Hello, is anybody home? I better let that sink in a minute.

Endnote:

50-0716 - Believeest Thou This?

William Marrion Branham

16 Now, notice. Here it is! I want you to see it and get it now. The Word of God, written Word of God will defeat Satan anywhere, any place, any time. It's written. There it is. Everybody wouldn't have gifts. Jesus brought it down to a place where those who do not have gifts, that do not have very much faith, could just say, "It is written." There it is; and then stand right on that. Corn will bring forth corn. Is that right? Barley will bring forth barley. Wheat will bring forth wheat. Jesus said that the Word of God is a Seed that a sower sowed. And every Word will... Every Word of God, every promise of God will bring forth of its kind. Do you believe that? See?
*17 Now, what does the farmer do? He sows the wheat. Well, look for the harvest. The next morning, what if he goes out there and uncovers it, say, "Why, it ain't it sprouted. There's nothing to it. So I—I ain't going to have no wheat." Well, if he isn't going to have any wheat... If he keeps digging it up, looking at it, he will never have wheat. **You just sow it and let it alone.** Amen. There it is. **IT'S UP TO GOD TO BRING IT FORTH. IT'S UP TO GOD TO SEND THE RAIN. And it's you to accept God on His Word.** Hallelujah. **AND IT'S UP TO GOD TO BRING HIS WORD TO PASS.** No man's worth any more than his word, and God's not worth a bit more than what His Word is. **And I say this with a challenge in faith, that every promise of God will be brought to pass if you take the right mental attitude towards it. That's right. Look at it. Believe it.***

Endnote:

54-1212 - He Swore By Himself

William Marrion Branham

*142 The little corn that come up here, in the first thing, and the farmer looked and seen these little sprouts sticking up. "Wonderful!" He rejoiced. After a while, they got old and withered away, and his corn went on. In it, the same life that was in this corn, down here at the first stalk, is in it up here in the ear and grain, just the same. It just went on, and on, and on, and on. 143 **And so is the Church growing on, to that perfect Day when Jesus shall come. See? Same Holy Spirit, same thing, just different dispensation.***

Endnote:

56-0612 - Life Is The Healer

William Marrion Branham

*Now, here's where the weakness of—of so-called Christianity fails to receive their healing today. They're looking at the lump instead of looking at what God said. **Could you imagine a farmer planting his corn and going out every day and digs it all up, see if it's going to grow or not? He will never have a crop. He commits it to the earth, under this that God promised and that settles it. 39 That's the way we receive every Word of God, 'cause it's a seed and we receive it in our heart and commit it to God and forget about it. God does the rest of it 'cause He promised He would. God's Word. And every word will produce just exactly what it is, for the Word's a Seed.***

All right this man, this farmer went out and planted wheat out in the field. That's all he done was went out and put it in the ground. And went back in the house and he said all at once overnight the thing sprung up clear up to the house. I don't know how it did it.

I don't know how sheep bares wool but it does! You don't have to say, "Now look here little sheep, now let me tell you something! You better get desperate you better to get to havin some wool here" No, the sheep just bares wool.

And you put that wheat down in the ground and that sun shines upon it, its gonna come forth up wheat. I don't know how it comes up out of the ground like that, I can't explain it. But it comes up of its own self, it comes up wheat.

And the Kingdom of God of its own self comes up, by Faith, virtue, Temperance, Knowledge, Patience, Godliness, Brotherly kindness. I don't know how it does it, but their everyone automatically added in there. But Brother I tell you one thing, once its added it, it's there to stay! Hello! Once its added, it's there to stay. You don't get Patience and then get impatience. But once you arrive up there with Patience to wait on that, your gonna wait right there! (Brother Lambert is, pointing to Statue of the perfect man) If it's twenty-five years your gonna be waitin right there for it to come!

That's why Jesus said, "Yea, when I come will I find Faith?" Yes, sir're! How many believe it? (Amen)

Luke 18:8-Reference quote:

⁸ I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Yes sir're, Why? I don't know how it is! But brother the seed went into the ground right here, and... Man, let me read that. I don't believe somebody is gettin that!

I don't know if I can find that or not. It's over here in Matthew somewhere. How many is enjoying this? (Amen) Oh its good! Hey, we ought to do this every Thursday night, you know it! And I thought, "What in the world am I gonna say tonight." I think it's better sometime if you don't think what your gonna say. Well, let's see where I can find that at. Who can find that? No, it's not the parable of the sowers. It's the parable of the kingdom but it's not the sower. That would be good with what we're talking about, if we can find it. Yea, that's the parable of the sower. Now, I don't know. There it is, no that ain't it either. No, that's the parable

of the tares. Maybe it's in Luke, this is just about the farmer. Just lookin. Has anybody find it yet? It's the parable on the kingdom but it's not, Matthew 13. No, it's about the man sleepin night and day and the wheat sprung up. Matthew 13:33? Well, that's parable 11, that's about the same thing, but that's not the one, that one is about the woman and measures of meal, Martin Luther and John Wesley. Well, maybe will get it some other night. I quoted it just about right. How many understand that?

That will help you from striving and worrying about... "Lord, I got to have, Lord I gotta have patience, oh Lord I just got to be patient." That ain't it, see! That's taking a dove feather and sticking it in a crow, see. No!

The first you got to be Born-Again first! How many understand that? You got to be Born-Again first and where are you Born-Again at? Faith!

Endnote:

62-0909M - Countdown

William Marrion Branham

*36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit." And three in Heaven, "Father, Son, and Holy Spirit," these three are one. There are three that agree in earth, they're not one, but they agree in one, in the earth, that's "water, Blood, and Spirit." See, "water, Blood, and Spirit," like the natural birth type it. 37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood. See? **And the new Birth, as people talks that the baptism of the Holy Ghost is the new Birth. Now, that's wrong. The baptism of the Holy Ghost is different from the new Birth. The new Birth is when you're born again. But the Holy Ghost is when power comes into that Birth for service. That's exact. See? The Holy Ghost is...baptized into the Holy Ghost. 38 The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact. 39 Holy Ghost is power for service. So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways. It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. "You shall receive power," Acts 1:8, "after this the Holy Ghost is come upon you." See? And they had already believed to Eternal Life, and so forth, but they had to have the Holy Ghost for power. "You shall be witnesses unto Me after the Holy Ghost is come upon you," because the Holy Ghost is a witness of the resurrection, showing that you have become an adult in Christ. 40 Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the***

supernatural.

That was what Brother Clifford knew, he thought that was the greatest thing that ever was. I'd say ninety-nine percent of people in the message, following the message today, believe that this is the baptism of the Holy Ghost right here. (*Brother Lambert is pointing to faith at the bottom of statute of a perfect man pyramid*) And then you add to your Baptism of the holy Ghost character, then when you get up here you get the fullness. They wouldn't dare'est call it, Baptism.

Now, that's why I said down in Georgia, (at Mike Canada's church) "I'm afraid some of the fokes down south following the message, got the pyramid turned upside down." That's all I said! Turned it upside down.

But now you come in here, by a Faith in Christ! And that gives you a seed of faith. And you know the scripture we use so much over in, 1 John 3:9 "He that is born of God doth not... doth not what? He that is born of God does not, disbelieve-sin! Does not sin because his seed remaineth in him and he CANNOT, CANNOT... What? (Sin!) Because he is what? "Born of God." He is born of the UNADULTERATED WORD SEED FAITH, AND HE CANNOT DOUBT GODS WORD!

1John 3:9-Reference quote:

⁹ Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

And then the Justified, born again believers shall live, by what? (Faith) And faith is a what? (A Revelation!) So, then this man here is living by what kind of preaching? (Revelation) Could he eat anything else? (No!) This man here, is born of a divine revelation, could an intellectual preacher feed that kind of people? (No!) It'll have to be what? (Revelation!)

And revelation produces an atmosphere of what? (Faith!) And in this atmosphere of FAITH the seed... Oh here it is now! I'm comin right back to that farmer now. In this atmosphere of faith, the seed in the good ground is growing up into the kingdom. That's fire falling time up there! Huh! Now do you understand? How many understand that better now? (Amen)

See, it wasn't the divine will of God at all, it only produced just a bunch... brought out in the hearts that they we're a bunch of sign seekers and miracles workers. And they tried to manifest...

Endnote:

*47-1123 - The Children Of Israel
William Marrion Branham*

*And I feel this afternoon is the same thing on these—working these—this—for this miracle line. It is God's, maybe, **permissive will**, but it's not His perfect will. You are supposed to take my word,*

What Paul say? "You can have faith!" That's not that there! That's not being in the statue of A Perfect man he's talking about! (*Brother Lambert is pointing to Faith, in the statue of a perfect man pyramid.*) Faith to work miracles. You could have God give you just a gift of faith, that you

could work a miracle. No, that's not that! (*Brother Lambert is pointing to Faith, in the statue of a perfect man pyramid.*) No this is Faith, in the revealed word message of the hour, see.

Now Paul said, "If you had faith to move mountains, give your body to be burned, prophesy and speak in tongues and all those great things but if you didn't have love, you're a sounding brass, and a tinkling cymbal." Right! "Sounding Brass and a tinkling cymbal!"

1 Corinthians 13:3-Reference quote:

13 *Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.*

² *And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*

³ *And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.*

⁴ *Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,*

Showing you that all them miracle workers, that went out by these two signs of Brother Branham, instead of waiting upon the Lord. What? They like Eve...they like Eve should of waited here, for the seed! How many get that?

Laodicean Pentecost run out with, "A" A baptism of power that come upon them, and they begin to work some miracles and some gifts. Now I said, "A" Baptism! I didn't say the Seal of God or the Token. It was a total impossibility...How could believers of the message believe that you could have the Baptism of the Holy Ghost and be lost? Brother Branham never believed that a man could have the seal of God and be lost! BROTHER THAT BOX CAR IS Sealed to its DESTINATION. That person is sealed until the day of their redemption. You can't break that people. You may be able to break a box seal, but you ain't gonna break that one up there. Do you know anybody that's able to break that one? (No) I don't know either.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

66 Now, while we got the Scriptures open, let us...*See, the Holy Spirit here, Itself, is a Seal. The Holy Spirit is a Seal. And a Seal signifies (what?) a finished work, the Holy Spirit being a Seal to the individual. And to that individual, when he receives the Holy Spirit, then his time of groaning is over, see, because it is a finished work.* *67* Like, I use to work for the railroad company, and we'd load box cars with cans and different things from the canning factory. **And, but, then, before that car could be sealed, the inspector come around, to see if that car was properly loaded.** If not, [Brother Branham claps his hands together once—Ed.] the first time it rammed together with something, it'd scatter the stuff and break it, and—and the railroad company was responsible. And that inspector would test everything, **to see if it was properly in place.** If it wasn't, he condemned the car. Then we had to do it all over again, until the inspector was satisfied. **And then when the inspector is satisfied, he shuts the door. The inspector shuts the door. And the inspector places a seal upon it, and then no one can break this seal until it reaches its destination.** *68* That's what the Holy Spirit has been doing. **See? He goes and He**

inspects. That's the reason you can't have these things and...You say, "I spoke in tongues, and I shouted, and I danced in the Spirit." **That don't have nothing to do with It. See? THE HOLY SPIRIT INSPECTS THAT PERSON UNTIL HE'S THOROUGHLY SATISFIED AND KNOWS THAT THEY ARE. 69 THEN, THEY ARE SEALED UNTO THEIR ETERNAL DESTINATION. THERE IS NOT NOTHING CAN EVER BREAK THAT SEAL.** The Bible...You're putting your Scripture down. Ephesians 4:30, said, "Grieve not the holy Spirit of God, whereby ye are sealed until the Day of your Redemption." Hold that word, "redemption," see. **UNTIL THE DAY THAT THE BOOK OF REDEMPTION HAS BEEN REVEALED, AND THE REDEEMER COMES TO CLAIM HIS POSSESSION! NOTHING CAN DO IT.** See? "Don't grieve It." Stay...Do things that pleases God, for the Book is sealed, now, and you are sealed. The Holy Spirit, Itself, is the Seal. 70 Seal signifies...Now, this is words I got from the dictionary. **SEAL SIGNIFIES A "FINISHED WORK."** **And when the Seventh Seal is broken, the mystery of God that's sealed in these mysterious Seals is finished. Until the day that Seal is broke, and then it's revealed what's on the inside of It. 71 If the man is wondering what's in that box car, say, "There is supposed to be such-and-such. There is supposed to be." He is presuming. BUT WHEN THE SEAL IS BROKEN, AND THE DOOR IS OPEN, WE SEE INTO IT THEN AND SEE EXACTLY WHAT'S IN THERE. YOU SEE IT? AND THAT'LL ONLY BE DONE AT THE END TIME. 72 Another thing a Seal signifies, is "ownership." See, the Seal has a mark on It, shows ownership. When you are bought by the Blood of Jesus Christ, and sealed by the Holy Ghost, you no longer belong to the world or anything pertaining to the world. You are owned by God. 73 Another thing, is, a Seal is a "security." Seal means you are secured. Now, you that don't believe in Eternal security, I don't know, see. But now, but, a Seal signifies security to its destination. Woe unto that guy that would try to break that Seal! And the Holy Spirit Seal cannot be broken. 74 You all have heard me say that people said, "The devil made me do this." No, no, the devil didn't do it. You just wasn't sealed in. Cause, when you are sealed in, he is sealed out. Yeah. See? Now, you went out to him. Uh-huh. He couldn't get into you, because the only way to get into you is come through the same process that you have. He would have to be saved, sanctified, and filled with the Holy Ghost, then he'd be your brother. So, you see, so he—he didn't do it. No, no. You just went to the borderline and come back, lusting for the things of the world. You never went all the way over into Canaan, you see, across Jordan, the death to self. See? 75 Now notice, now, this Book is sealed. And—and you are sealed, with the Book, until the Day of Redemption.**

Endnote:

60-1204E - The Patmos Vision
William Marrion Branham

24 You take a boxcar, you load it on the track, and when it's perfectly loaded...Now, they can't close that car yet, the inspector has to come by. And he inspects, and see if anything's loose that'll shake. The box may be...The boxcar may be fully loaded, but if it's got loose places in it, you have to pack it over again. AND THAT'S WHAT'S THE MATTER, A LOT OF US DON'T GET THE HOLY GHOST; WHEN THE INSPECTOR COMES BY, HE FINDS A LOT OF LOOSE PLACES, YOU SEE, SO HE WON'T SEAL IT YET.

No sir! You can have “A” baptism of power come upon your flesh! Supposing a person now...Look here! Let’s say a person has no revelation upon the message of the hour. And they come down here and sit in here, and the great Baptism of the holy Ghost is in people here. And then all at one God pours out his spirit and his spirit of Baptism could strike a person with no faith and hit their flesh and they couldn’t hold it. They go right on to hell. How many understand that?

That’s why Brother Branham said...Now people hear me preach, on this Token Revelation and then they hear it maybe one time or two. Then they’ll go home and they’ll be reading a book and Brother Branham will say like he said on Leadership said, “You can have the Baptism of the Holy Ghost every day of your life and go right on to hell. That don’t mean your goin in the Rapture!” They say, “Oh my!” They get all scared. Well, he can’t say one thing here and contradict his self over here.

Endnote:

65-1207 - Leadership

William Marrion Branham

*62 The choice of your conduct. You could...You can’t mix it now. You’re either for God or against God, and the outward expressions shows exactly what’s on the inside. See? The cocklebur...Many of you think, “I got the baptism of the Holy Ghost, I’m going to Heaven.” That don’t mean one thing that you’re going to Heaven. No, sir. **YOU CAN HAVE THE BAPTISM OF THE HOLY GHOST EVERY HOUR IN YOUR LIFE, AND STILL BE LOST AND GO TO HELL.** The Bible says so. Uh-huh, that’s exactly right.*

Endnote:

64-0823M - Questions And Answers #1

William Marrion Branham

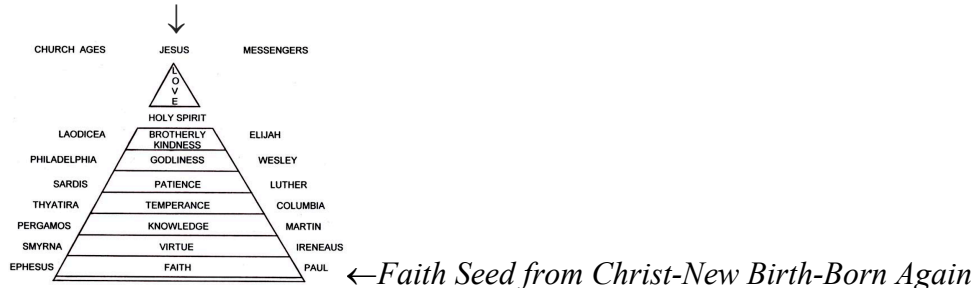
*88 Now, there’s many people (let me straighten this for brother)...**There’s many people that are...say they’re saved; many are baptized in Jesus’ Name; many speak in tongues, and have all kinds of signs of the Holy Ghost, and still not even saved. That’s right.** “Many will come to Me in that day and say, ‘Lord, have not I prophesied in Your Name?’ (preacher) ‘Have not I, in Your Name, cast out devils and done many mighty works.’” He’d say, “Depart from Me, you that work iniquity; I never even knew you.” See? So all those things, yet it—it’s—it’s God; it’s in His hands. But when I see that...*

No! You can have “A” Baptism of the holy ghost strike your flesh but if you don’t have a revelation of a seed Faith down in your soul your gone. How many see it, and my church understands that?

No, you got to have TWO, it takes two to make a birth! And here is your birth, of Word Seed! This seed here, (Pointing to, “Faith”) it’s producing a baby. This seed that come into the womb right here, (Pointing to “Faith”) produces pregnancy. And it’s pregnant right up through here (Pointing to bottom of Pyramid, then all the way to the top of Statue of perfect man Capstone seal of God)) and it gives birth to the manifestation of Jesus Christ at the top of the

pyramid. How many understand that? So, you got to be Born Again before you can get this right here!

(Brother Lambert pointing to top of the Pyramid-Capstone- Baptism of The Holy Ghost-Token-Perfect Love)



Ephesians 4:13-Reference quote:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Endnote:

62-1014M - The Stature Of A Perfect Man
 William Marrion Branham

299 But if **you got genuine faith, then put genuine virtue to it, then genuine knowledge, then genuine temperance, then genuine patience. See? You're moving right on up the line.** All right. 300 Fifthly, add godliness. Oh, my! Godliness to be added. What does godliness mean? I looked in four or five dictionaries and couldn't even find what it meant. Finally, I was down at Brother Jeffries' there, we found it in a—in a dictionary. Godliness means "to be like God." Oh, my! **AFTER YOU GOT FAITH, VIRTUE, KNOWLEDGE, TEMPERANCE, PATIENCE, THEN BE LIKE GOD. WHEW!**

Endnote:

62-1014M - The Stature Of A Perfect Man
 William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. **See that eye standing up there above that, on that dollar bill? That's the great seal.** 327 **IT NEVER WAS PUT ON TOP OF THE PYRAMID. THEY COULDN'T UNDERSTAND WHY. THE CAPPING STONE WAS REJECTED, THE HEAD, CHRIST. But IT WILL COME, SOMEDAY.** 328 **Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? THEN THEY'RE WAITING FOR THE HEADSTONE, WHICH IS LOVE, FOR GOD IS LOVE.** And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **THE HOLY GHOST**

COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF. 330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers. 331 Started back here. Where was the Church first founded? Where was the pentecostal Church first founded? By Saint Paul, at Ephesus, the star of the Ephesian Church Age, Ephesus. 332 The second Church age was Smyrna. "Virtue." Irenaeus, the great man who held up the Gospel of Paul. 333 Next Church age was Pergamos, who was Martin. Martin was the great man who stayed. Paul, Irenaeus, Martin. 334 Then in Thyatira come Columba. You remember? Here it is, drawn out right there. Columba. After Columba... The Dark Ages come in there. 335 Then come Sardis, which means dead. Luther. Hallelujah! What then? What come next after Sardis, Luther? 336 Then come Philadelphia. "Godliness." Wesley, holiness! "The just live by faith," said Luther. Sanctification through Wesley. 337 Then come in brotherly kindness, through the Laodicea. **And we believe the great Message of the second appearing of Elijah, in the last day, shall sweep the land.** 338 Here you are, Seven Church Ages, **seven steps.** **GOD BUILDING HIS CHURCH, IS LIKE ONE PERSON INTO AN INDIVIDUAL, INTO HIMSELF. THE GLORY, THE POWER OF GOD, COMING DOWN THROUGH THIS, WELDING IT TOGETHER.** Therefore, the Pentecostal people that let out the Lutheran, let out the Wesleyans and things, doesn't know what they're talking about. You see, they lived in this part of the temple. That's the way, some people can come up that high and drop off. **But there's a genuine part of that, keeps making that building come on. "I will restore," saith the Lord.** 339 You remember **The Bride Tree?** You remember the sermon on The Bride Tree? They eat It down, but He pruned it. They got denominational branches; He pruned them off. They raised up another church, denominational branches; He pruned it off. **But the heart of that Tree kept growing. "And in the evening time it shall be Light."** See? **THAT'S WHEN COME CHRIST, THE HOLY SPIRIT. JESUS COMES DOWN AND SETS HISSELF AT THE HEAD OF THE CHURCH then, and He will resurrect this Church, being His Own Body. In there is the Body.** 340 **And the way God is expecting us as an individual to grow, the way He has brought His Church in to grow.** Every Church age, It becomes one big Church. See? 341 These fellows wasn't required what these fellows are. **This wasn't required what this was. See? But He brought His Church up the same way. He brought His—His Church up the same way He's bringing His people up. Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God. The Holy Ghost, CHRIST IN THE PERSON OF THE HOLY GHOST, COMES UPON YOU, IN THE TRUE BAPTISM OF THE HOLY GHOST, AND YOU GOT ALL THESE VIRTUES SEALED IN YOU. THEN, GOD LIVES IN A TABERNACLE, CALLED THE BUILDING, THE LIVING TABERNACLE OF THE LIVING GOD'S DWELLING PLACE.** 342 **When a man possesses these kind of things, then the Holy Ghost comes upon him.** No matter, you might speak with tongues, you might impersonate any gift that God has got. You might do that. But until these virtues here go into you, you're still off the real, true foundation of faith. But when these virtues grow in, and you added that to that, then you are a living monument.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

351 And now we've put the Blood of Jesus Christ in, see, and that brings the faith of Jesus Christ, the virtue of Jesus Christ, the knowledge of Jesus Christ, the temperance of Jesus Christ, the patience of Jesus Christ, the godliness of Jesus Christ, the brotherly kindness of Jesus Christ, and the love of God, which is Jesus Christ. He's the Head and controls you. **And your feet is the foundation, faith.** Amen! Controlled by the Head, takes the...? ...There you are. **THERE IS THE PERFECT MAN OF GOD, WHEN HE POSSESSES THESE VIRTUES. 352 THEN, GOD, REPRESENTING HIS CHURCH AS A BRIDE, A WOMAN. God represents His Church as a Bride. And the way He brings each individual to being His son, to go in that Bride, He also has brought the Bride through these ages.** [Brother Branham taps on his chalkboard seven times—Ed.] **till He brings this one complete Church into this.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, **the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS," HE IS THE FULL, MANIFESTED GOD. "UPON THIS ROCK..."** Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? **"I'LL BUILD MY CHURCH UPON THIS ROCK," A REVELATION OF JESUS CHRIST. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 WHAT IS THE NEW BIRTH THEN? YOU'D SAY, "WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.**

Endnote:

48-0302 - *Experiences*
William Marrion Branham

Jesus never did say, "Did you feeled it?" He said, **"Did you believe it?"** You believe it. And you **have faith** you know it. **Then when this revelation of the Angel come, there isn't enough devils**

out of hell could stop it from being so.

Endnote:

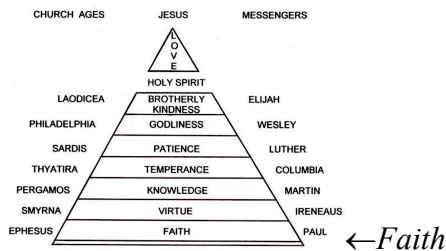
55-1006E - *The Power Of God*

William Marrion Branham

Now, they hadn't... The Bible wasn't written then. So if Cain, his brother who set under the same teaching of father and mother, came down and brought fruit to make the offering... But Abel, by revelation he saw that it wasn't fruits that brought us out of the garden of Eden, as some people still think it was. But it wasn't fruits. It was the blood of his mother who made him mortal, or his father. **So he came and offered the blood of a lamb by Divine revelation. No one to tell him anything about it, but he, by faith he seen the Son of God coming, and offered a lamb in a figurative type, seeing that Jesus was the Lamb slain before the foundation of the world. And God testified, "That's the truth." God will always testify the truth.** That's the reason I'm so happy when we can introduce to the nations of the world, a resurrected Jesus Christ. It's not a fiction story, a story of fiction. It is a absolute positive statement of Jehovah God Himself, that He raised up Jesus from the dead. And it can be proven. That's the good part about it. Now, Cain, when he seen his brother, 'course, he slew his brother, was jealous. But notice how Abel got this. **17 Now, Jesus when He come to the earth, coming down off of Mount Transfiguration, one day, or off the mountain, they said, "WHO DOES MAN SAY I THE SON OF MAN AM?" And some of them said, "Well, some says You're Moses: and some, Elias; and some so forth, the prophet." He said, "BUT WHO DO YOU SAY I AM?" Peter said, "THOU ART THE CHRIST, THE SON OF THE LIVING GOD."** And He turned to Peter and said, "Blessed art thou, Simon Barjona (the son of Jonas in other wise): **for flesh and blood has not revealed this to you. You never learned it by any reading. You never learned it by any seminary. You never learned it by any scholarship. See? Flesh and blood has not revealed this to you, but My Father which is in heaven has revealed it to you. And I say, thou art Peter, and upon this Rock...**" What? **SPIRITUAL REVELATION THAT JESUS IS THE CHRIST, NOT MENTAL CONCEPTION, BUT SPIRITUAL REVELATION. "FLESH AND BLOOD HAS NOT REVEALED TO YOU, BUT MY FATHER WHICH IS IN HEAVEN HAS REVEALED THIS TO YOU. AND UPON THIS ROCK I'LL BUILD MY CHURCH; AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT."** **18 What is it? A revelation. What is faith? IS GOD, BY THE SPIRIT REVEALING TO YOU SOMETHING THAT HE'S GOING TO DO OR HE'S PROMISED. NOW, IF YOU ONLY HEAR: "FAITH COMETH BY HEARING," but hearing is not faith. A loaf of bread is purchased for twenty-five cents. But twenty-five cents is not the loaf of bread. See? Hearing does... HEARING ONLY BRINGS THE WORD THAT PRODUCES FAITH. But "Faith is the substance of things hoped for, the evidence of things not seen." Then you see, you hear the Word, God reveals It to you, that It is the truth, and by Spirit revealed truth, confirms your faith to God. You get it? Now, notice. Then that's the Church that God built upon the Rock that the gates of hell can't prevail against It.**

Now there's two that make a birth. It takes two to make a full birth. Now you're not fully born... Alright your born again, right here (*Pointing to "Faith"*) by the unadulterated word. By

Faith are you saved through Grace not of works, least any man should boast. The Justified shall live by, faith. Your born again right here. (Pointing to "Faith")



Ephesians 2:8-9-Reference quote:

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

Romans 1:17-Reference quote:

¹⁷ For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Galatians 3:11-12-Reference quote:

¹¹ But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

¹² And the law is not of faith: but, The man that doeth them shall live in them.

Jesus said to Nicodemus, "Ye must be Born Again" Then he went on and said, "Except a man be Born Again of the water" What's this right here Class? Your born by the washing of the word of Revelation right here. (Pointing to: "Faith") Except a man be born of the water of the word AND OF THE SPIRIT, HE CANNOT GO IN THE RAPTURE! BUT YOU'VE GOT TO BE BORN OF THE WORD IN ORDER TO SEE THE SPIRIT. Jesus said, "Except a man be Born Again" he cannot understand that preaching on the Token!

John 3:3-7-Reference quote:

³ Jesus answered and said unto him, Verily, verily, I say unto thee, EXCEPT A MAN BE BORN AGAIN, HE CANNOT SEE THE KINGDOM OF GOD.

⁴ Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

⁵ Jesus answered, Verily, verily, I say unto thee, EXCEPT A MAN BE BORN OF WATER AND OF THE SPIRIT, HE CANNOT ENTER INTO THE KINGDOM OF GOD.

⁶ That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

⁷ Marvel not that I said unto thee, Ye must be born again.

John 3:3-Reference quote:

³ Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

John 3:5-Reference quote:

*⁵ Jesus answered, Verily, verily, I say unto thee, Except a man be **born of water and of the Spirit**, he cannot enter into the kingdom of God.*

Endnote:

*57-0309E - Jehovah-Jireh
William Marrion Branham*

*Now, that Gospel stump, that's in the ground, the Pentecostal blessing, only thing it needs is some Pentecostal water. And Pentecostal water is the Word, **FOR WE ARE WASHED BY THE WATER BY THE WORD**. And just some good old fashion Holy Ghost gospel teaching will certainly put that thing right back in its place and bring it out again. That's right.*

They don't understand it. Well, it said right here that Brother Branham said here, "You could have the Baptism and be lost!"

Endnote:

*64-0823M - Questions And Answers #1
William Marrion Branham*

*...There's many people that are...say they're saved; many are baptized in Jesus' Name; many speak in tongues, **and have all kinds of signs of the Holy Ghost, and still not even saved**. That's right.*

They say, "Brother Branham said, here it's all over! You don't understand it! We already got the Baptism of the Holy Ghost we're waiting for the fullness to come."

He cannot understand! Jesus said, "Except a man be Born Again of the Water of the Word, he CANNOT EVEN SEE! AND SEE! YOU CAN'T SEE THE SPIRIT! See means..."

I say to Sister Erma, "Do you see that?" She say's "Sure I see it!" THAT MEANS SHE UNDERSTANDS IT!

Endnote:

*53-1106 - Do You Now Believe?
William Marrion Branham*

8 Now, the way that I have faith in God is first by His Word. And if any vision, or any person, would speak anything that was contrary to the Word, then don't hear it. This is the fundamental foundation of all God has said to His Church. And every person's faith must be built sovereignly upon the Bible. That's right.

Endnote:

63-0223 - A Door In A Door

William Marrion Branham

175 You say, "Would you come down to the **Full Gospel Business Men?**" "The what?" "The full Gospel." "That's against my faith." 176 **There's only one Faith. That's right. "One Faith, one Lord, one baptism."** That's right. "Why, it's against my faith." 177 Maybe you don't want Jesus to stand in that door of your faith. You've got your faith built on some creed of some church, some denomination. And that's where your faith is closed up to itself, in a room, and you wouldn't let Jesus come, **which is the Word.** 178 **"In the beginning was the Word," said Saint John 1. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." He is the Eternal Word.** 179 And you, your faith, that—that says, that, **"The days of miracles is past. And there is no such a thing as speaking with tongues, and prophesying. And this nonsense that the church or the pentecostals carry on, today, there is no such a thing as that."** Maybe you let some creed hold back in the door of your faith. 180 **If you'd open that door and let the Word of God come in, to be your Lord,** say, "I don't care what the creed says. If the Bible says so, You're my Lord." 181 **You must be born again. And when you're born again, then you must be filled with the Holy Ghost.** No matter what creed, what is, nothing about it. 182 You say, "Well, I believe that Jesus is the Son of God." The devil believes the same thing. 183 **You've got to be born again. Everybody is afraid of that new Birth.** Oh, I know you call yourself, that you've got new Birth. But I think our lives sometimes speak so loud that our testimony can't be heard. See? 184 A birth is a mess, I don't care where it's at. Excuse this expression, but if a birth is in a pigpen, it's a mess. If it's in a cow barn, it's a mess. If it's in a hospital room, it's a mess. And if it's at the altar, it's a mess. It'll make you rot, in your own thinking. It'll make you throw away everything that's... Things that you once cherished with all your heart, you'll give it up to let that little still knock. I don't care if it's a mission on the corner.

And except a man or woman be Born Again of Faith of the Word, be Born-Again by the washing of the water of the word, they cannot SEE or Understand that preaching on the Token! Now Jesus said, "Except a man be Born-Again of the water and of the spirit, he cannot go in the rapture.

Now, I want to ask you something! Is everybody gonna have to come this way? Huh! (Amen) Brother Branham's family, they have to come that way? (Amen) Do you think Jesus will make an exception with Joseph? (Branham) That's what people are doin.

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

13 The Church will be taken up. The world will be condemned by the same Spirit that they're listening to tonight. That's right. To reject it is death; to receive it is Life: either right or left,

negative or positive.

Endnote:

63-0901E – Desperations

William Marrion Branham

*100 You can't be desperate till God speaks to you. **Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD.***

*100 You can't be desperate till God speaks to you. **Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour!** We must be desperate, or perish! There is coming forth something from the Lord! **I KNOW IT AS THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

A woman came up to a minister friend of mine and said, “Well, Joseph (*Branham*) has got long hair! Well Joseph does this and Joseph does that.” “What’s that to thee, follow thou me!” A lot of people will follow Joseph and Joseph will turn around and repent and get lined out with God and you’ll go on and you’ll be lost. Huh! No! We’re not following one another, we’re following CHRIST! KEEP YOUR EYES ON CHRIST! Don’t pattern your life after one another. Pattern your life after CHRIST!

Jesus said...And I believe his word he said, “Except a man be Born Again he CANNOT SEE the Token!” And except a man be Born Again of the water and of the spirit, he cannot enter into the Token! You’ve got to understand! Faith cometh by what? HEARING! Though you’ve got to understand! And Faith cometh by What? (Hearing!)

How are you gonna get it by watching, television? Tell me, how in the world is a person gonna get faith by watching the television? PEOPLE GOETH TO HELL, by watching a television! He that loveth the things of the world, the love...Faith produces Love! You can’t get faith unless you love him. You show me anybody sitting watching television and I’ll show you a person that’s backslid and don’t love God! They might have a little something up in their head, they may go to church but they don’t love him.

Jesus said. if you love me, you’ll keep my word.

John 14:15-Reference quote:

¹⁵ If ye love me, keep my commandments.

Jesus said he gives the Holy Ghost to them that obey his word. Is, that right? (Amen) Jesus said, “If you love me, you’ll keep my word!”

Acts 5:32-Reference quote:

³² And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. **118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word.** Not what somebody has put into It, and added to It; but what God said about It! 119 **When He said, "You must be born again."** That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit.** 120 **If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.**

And I will come and manifest myself in you. And my father and I will come unto you and take our abode in you and you'll be living manifestation of the word of God. But you've got to LOVE MY WORD! AND REVELATION COMES BY HEARING THE WORD!

2 Corinthians 3:1-Reference quote:

² Ye are our epistle written in our hearts, known and read of all men:

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

342 **But it's the word, living! There it is. If they'd have only looked, he was messiah. He was the living word, made manifest.** 343 **AND A MAN THAT'S GOT THE SPIRIT OF GOD IN HIM, OR A WOMAN, LIVES THAT WORD, LIVES RIGHT OUT IN THEM. THAT'S THE HEART BEAT, THE PREDESTINATED, FOR THE WORD OF THE LORD COMES TO THEM, AND THEY ARE THE WORD TO THE PEOPLE. "Written epistles read of all men."**

Is that right? Could the third pull be on?

And you keep hear`in a tape, hear`in a tape, hear the preacher preaching. Hear the preacher preaching, here the word, “Lord I ain’t got no revelation yet. Lord, I’m just giving myself to your word. Lord, I’m paying my tithes, I’m giving my offerings Lord, I’m tithing to my brother. I’m doin this.” I’m doin everything I can to please God.

What No, but you say, “Well, I’m doin it all, but I just can’t keep from timing my hair.” If your guilty in one part, your guilty in all! Which is worse, a thief or a murderer? Which is worse, a fornicator or a liar? Huh! They’re all classified as the same thing, it’s all unbelief! There ain’t no little sin and big sin, it’s all unbelief. Sin is not, smoking drinkin or watching television or cutting your hair or wearing a short dress or lusting after this or that. Sin is unbelief! You don’t believe the word of God. See!

Endnote:

50-0711 - *Ministry Explained*
William Marrion Branham

48 *What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? **He that believeth not is condemned already. See? You’re not... You do not... You’re not destroyed or separated from God because you’re a sinner. You’re separated to God—from God because you refuse to walk with Him, to walk in His provided way. You’ve got death and life before you.** Just like Adam and Eve, every man’s a free moral agent. And the **Tree of Life and tree of death is before us all. You can take either one you wish to. It depends on what tree you eat off of is what you are.** That’s right. And God is... God created you a free moral agent to do whatever you want to do about it. He can’t make you love Him, and He don’t force you to love Him.*

Endnote:

65-0425 - *God's Provided Place Of Worship*
William Marrion Branham

97 *Then, think of it, you are then not yourself, you are a new creature, or the Greek there means “a new creation.” You’ve been re-created again. The power of God comes upon you, and you become created, a new creature; which brings the whole physical being, **spiritual being and everything, in subject to the Word of God. Not no other way!** 98 **How can you say that you’re a Christian, and disobey His Word in one thing? Whosoever disobeyed the law in one—one part of It, was guilty of all of It. Whosoever! Jesus said, “Man shall not live by bread alone, but by every Word that proceeds out of the mouth of God.” Not just part of the Words; every Word!** That He said in Revelation the 22nd chapter, “Whosoever shall take one Word out of this Book, or add one word to It, his—his part will be taken out of the Book of Life.” We are not to take away from the Bible, or add to It. Just say what It says. 99 And in First Corinthians 12, It said, “By one Spirit we are all baptized into one Body.” 100 Now after you’re in this Body, Romans 8:1 said, “**There is therefore now no condemnation to them that are in Christ Jesus, that walk not after the flesh, but after the Spirit.**” **There is the place where there is no condemnation.***

*Whether you go to a Methodist, Baptist, Presbyterian church, wherever it is; **if you are in Christ, you are a new creature, and there is no condemnation in you, no where at all.** That's God's meeting place. That's where God meets the worshipper. There is where you are accounted a new creature, for **they're dead to the things of the world. They're alive in Him.** The living Presence of God is with them, day by day.*

And Faith produces Love! And Love produces Faith! If you love the Lord with all your heart, you're not gonna be sittin watching television.

Oh, it'd be something if you'd go around the country and see the people that claim to be following this GREAT, Great Message, find out how many of them is sitting watching the television. And then they'll stand up and try to tell a man of God that's livin right and has revelation, they'll try and tell him what Brother Branham said. **YOU DON'T KNOW NOTHING OF WHAT THE PROPHET OF GOD SAID! YOUR TWICE BLIND AND PLUCKED UP BY THE ROOTS!** Dead and can't see a very far off.

Jude 1:12-Reference quote:

*¹² These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, **twice dead, plucked up by the roots;***

Like apostle Peter said, a man that don't have these things he's twice cross sighted, blind near sighted and can't see very far off. Said he's even forgotten; the blood of Jesus Christ cleanses your sins.

2 Peter 1:9-Reference quote:

*⁹ **But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.***

Now, what's people doin? They're just kiddin their self. Watchin television and lovin the things of the world. And not lining up with the word of God. And you think that God just loves you so much he's gonna forgive you and make exception with you. That's the devil talking to you! Your goin right through the tribulation and maybe to hell.

Did you know the worst thing that a person could do, is to come up and see this message here and then not get in tune with God? Did you know it would be better off, if you **BROTHER WOULD OF TAKEN JOHN DILLINGER'S PLACE** on the day of Judgement, than to take yours. **TO SIT AND HEAR THE PREACHING** of the token and **TO HAVE HEARD** a prophet's message and then sit and watch television and trim your hair, can't pay your tithes, can't do this, can't do that. And then think God is gonna come down and make an exception with you and take you in the rapture. You'll find a hotter place in hell, than John Dillinger.

Matthew 12:31-32-Reference quote:

*³¹ **Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.***

32 *And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.*

Endnote:

50-0813A - *The Resurrection Of Lazarus*
William Marrion Branham

12 *Our heavenly Father, now we've come together this afternoon for one purpose: to speak of Thee, and to love Thee. And we all love You. **AND WE'VE COME FACING THIS, TODAY KNOWING THAT TODAY MAY BE THE—SOMEONE MAY SEAL THEIR ETERNAL DESTINATION FROM THE SERVICE TODAY, THE ATTITUDE TOWARDS THE WORD.** We realize that no one can come in a service, and return, and be the same person. We go out... If we reject, we go out worse than we were when we come in. And if we accept, we go out better than we was; for the Word shall not return void; It'll accomplish that which It was purposed for.*

Endnote:

51-0502 - *The Angel Of The Lord*
William Marrion Branham

The people, many of them, did not believe it. Those who did not believe, perished. Those who did believe went on into the promised land. And the men who reject Light went into total darkness. And I believe today, those who reject the Holy Spirit in the Light of God, the days of miracles, and so forth, go out back into total darkness

Endnote:

53-0607E - *A Testimony*
William Marrion Branham

3 *Now, in the great Divine trinity of God, in the day... It's all the One God, God in a trinity: the Fatherhood, the Sonship, and the Holy Spirit dispensation. Now, if a man rejected God in the days of Fatherhood, under Moses and the law, well, he was put to death, if he disobeys God, broke His command. **When Jesus came, He said, "Now, whosoever speaks a word against the Son of Man, it shall be forgiven him. But whosoever speaks against the Holy Spirit, will never be forgiven him in the world, this world or the one to come. So to reject the Holy Spirit tonight is more serious than to reject God the Father in the days of Moses or to reject Jesus Christ when He was here on earth walking in flesh.***

Well, a lot of people will say, "I don't believe that, I believe God is love!" Let me tell you something, friend! The world has made Jesus Christ some dowdy daddy, a soft dowdy daddy.

Who was that? I think it was sister... Brother Dales wife got up here and testified here one night and said, "That before she come to this assembly, she thought that Jesus was a sugar daddy!" Now a sugar daddy was one of them candy bars we used to lick on when we was little boys. Sugar daddy, I liked them. She said, "I thought that Jesus, before I come here to this

assembly, that Jesus was a sugar daddy.” She said, “I found out, he wasn’t no sugar daddy.” And there is gonna be a multitude of people, that’s gonna find out that Jesus is not a sugar daddy.

He’s gonna come as a lamb of the tribe of Judea? Jesus is gonna come as a lamb of the tribe of Judea? No! He’s gonna come as a, LION! And the world has never seen, JESUS ROAR YET! He’s never come that way!

Endnote:

*62-0513M - The Way Of A True Prophet Of God
William Marrion Branham*

50 God has got a reason to roar, because He knows that judgment is at hand. And, His Word, His Word is a prophet. He is. “This is the prophecy of Jesus Christ.” It’s a revelation, God revealing Himself to us through His written Word. And He is the Word. And, now, this is His Word. Nothing can be added to It or taken from It, but It’s got to be lived and straightened just the way It is. We are daresn’t, take anything from It or add anything to It. God still is God. He is roaring. 251 He said, “As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, giving in marriage, the immorals.” 252 “And as it was in the days of Lot,” He came Himself in a body of flesh, and vindicated Himself being there to Abraham. Said, “So shall it be in the coming of the Son of man.” Watch for these things. The evening Lights are shining. 253 Oh, if we had Amos on the scene today, let him roar forth, he’d blast down our systems and our traditions, and the Word of God would ride triumphant.

Endnote:

*62-0513M - The Way Of A True Prophet Of God
William Marrion Branham*

358 And when God speaks, the prophet cries. And then let His Kingdom take heed to what he is saying. God has spoken. Let every creature of His Kingdom listen to what He is saying. Let’s pray. 359 O Lion of the tribe of Judah, rise up and roar! Thou art roaring in this last day. Your eyes are narrowed. You’re looking down. You’re seeing the sin of this so-called Christian nation and world. You’re seeing the sin of this nation, when it’s been bought with precious Blood. You’re seeing how the denominations are wading over Your Word. See how the false prophets are lying. God’s Truth they’re denying. 360 Roar, O Lion of Judah! Let Your prophets cry out. “When God speaks, who can keep from prophesying?” It’s the Word of God coming out of the Bible, moving up through the prophet. How can he hold his peace? If he would, he’d blow to pieces. O God, let Your prophet roar, Lord. Roar out Your Message, God, and let every creature of Your Kingdom take heed. 361 May they stop. May the women stop and examine themselves. May the men stop and examine themselves. May every preacher that listens to this tape, stop and examine himself, for the Lion of the tribe of Judah roars. And the true Word coming to the prophets, speak, cry out, “Repent and turn back before it’s too late.” 362 God, I commit the Message, on the tape and in this visible audience, to You this morning, for trusting You’ll approve It. And call every son and daughter of God, that’s under...that ever hear this tape, or under the sound of the voice, they’ll back to repentance before it’s too late. 363 And I believe, Lord, if You’d send Amos here, he’d cry the same thing. For he could not cry...But if

he is a prophet of the Lord, he's the sender-forth of the Word. He is sent forth by the Word, with the Word, and he is the Word. Now, Lord, let it be done, in the Name of Jesus Christ. Amen.

Now, just let me just close here. Now many understand it so far? Amen) You understand that? Let me close this here.

Jesus came the first time as the Lamb of God. He said, Behold the Lamb of God that taketh the sin of the world. Is, that right? (Amen) And what happen? He came as a Lamb of God and everybody misunderstood him. Is, that right? He come exactly with the word of God. And they misunderstood him. He had a hundred and twenty that understood him. And he came as a Lamb. Now, if he only had a hundred and twenty that understood him and he came as a Lamb, what do you think it will be... What do you think it'll be when Jesus comes as a Lion, not a lamb but as a LION of the tribe of Judea?

Brother Branham said, "He was over in the jungle of Africa when he was preaching about the Lion of the tribe of Judea. He said there is the great Buffalo that weighs tons and tons, that can take a lion and butt him and kill him, roll over him and mash him. There is the big water buffalo with his armor of tons and tons and tons, that no bullet can hardly pierce his hide. There's the great elephant with his great Whinnying could pick him up with his snout and toss him up in the tree. But he said, when the Lion roars in the Jungle, the water buffalo stops and picks up his head. The elephant quits whinnying, the crickets quit their noise. Why, he said the King has spoken.

Endnote:

*62-0513M - The Way Of A True Prophet Of God
William Marrion Branham*

*Amos, this 8th verse, "If a lion roars who will not fear?" 355 I've hunted in the African jungles. I've been around where lions were. He's the king of the beasts. I've laid out in the jungles at nighttime and hear the squawking and the hyenas, the laughing and the howling, and—and the—and the different animals. And then some of them hyenas would make, just curdle your blood when they scream. And there with leopards, and whining, and everything else, and beetles, and monkeys, and baboons, and thousands times thousands, "squeak, squawk." Walk everywhere, you can hear all kinds of things going on. But let a lion roar, the beetles will even keep still. It's a deathly hush. They keep still. What? Their king has spoken. Amen. 356 "If a lion roars, who will not fear? When God speaks, who can keep from prophesying?" When God speaks, the prophet cries. Know what I mean? [Congregation says, "Amen."—Ed.] The true prophet cries. Friends, He has spoken. Then, let every creature of His Kingdom take heed to what He said. 357 If a lion can recognize that there is something wrong, when he roars, everything of his kingdom hushes. They listen. Even the little beetles, yet, he's in the kingdom of that lion. That blood-shrilling howl of the hyena, he shuts up. That elephant there, that can pick up the lion, and whirl him around with his, "Weeel! Weeel!" And let a lion roar, he'll shut up and stand still. Let the cape buffalo, who can snort, look like blowed fire from his nose. When a lion jump on him, wouldn't even harm him. Let the rhino, with his seven tons of armor, pierce him, and his big snout. **Let a lion roar, he stops in his tracks. What's the matter? His king has spoken. See? He wants to hear what's going to be said. 358 And when God speaks, the prophet cries. And then***

let His Kingdom take heed to what he is saying. God has spoken. Let every creature of His Kingdom listen to what He is saying. Let's pray. 359 O Lion of the tribe of Judah, rise up and roar! Thou art roaring in this last day. Your eyes are narrowed. You're looking down. You're seeing the sin of this so-called Christian nation and world. You're seeing the sin of this nation, when it's been bought with precious Blood. You're seeing how the denominations are wading over Your Word. See how the false prophets are lying. God's Truth they're denying. 360 Roar, O Lion of Judah! Let Your prophets cry out. "When God speaks, who can keep from prophesying?" It's the Word of God coming out of the Bible, moving up through the prophet. How can he hold his peace? If he would, he'd blow to pieces. O God, let Your prophet roar, Lord. Roar out Your Message, God, and let every creature of Your Kingdom take heed.

Now Jesus... People have an impression and I find around the world, that Jesus is a sugar daddy. That in other-words, that he's gonna make some kind of exception. That we know in our heart that we're not lining up with the word of God.

Just like a silly question that somebody wrote to Brother Branham, a prophet now and said, "Brother Branham, do you think a person that don't pay their tithes, could they go in the rapture?" He said, "I wouldn't think so!" Now to me, that was silly. I don't think I've ever spent 15 minutes in 12 years of ministry, I guess if you put it all together, I haven't spent 12 minutes of talking about tithes and offerings. The way I figure, if a person is not spiritual enough to see that, what's the use to even talking about it. And they said, "Brother Branham do you think a person could go in the rapture and not pay their tithes?" "No, honey I wouldn't think so!"

What difference whether it's John 3:16 or 1 John 4:12? Or whatever it is! It's every bit of the word of God. And if you're born of that right there, (Pointing to "Faith") YOU LOVE THE WORD OF GOD! Everything about you, obeys the word of God!

And when you see people like that, love the things of the world, that don't line up with the word of God, you know right there that there's something wrong! That they don't have any faith, they don't have any revelation on the word of God. And yet they'll say... "Are you a Christian?" They will say, "Yes, I'm a Christian!" Do you believe the message? "Yes, sir" As far as a revelation they don't have it. Why? Because you've got to be obedient to the word, to get Revelation. And when you become obedient to the word, then Faith-Revelation cometh by hearing, by hearing the word. Revelation comes by hearing the word. What is it? The word poured into your intellectual faith. And then when God see that your obedient and you love him with all your heart, then the holy spirit comes down upon you and quickens the word that your hearing and turns it into revelation. Then brother, sister your rapture bound right there.

Well, how far did I get there? We just read one line, didn't we? My my! I believe that'll last the rest of the year, that page. Well, let me read down a little bit here.

Now, look here about this reproduction. The very same law applies to the church. I think that's where I stopped reading. Where ever the seed started the church will come forth and be like the original seed, because it's the same seed. Now what was it? Not a natural seed, but a what? A spiritual seed which is faith. Now watch it! And we are the royal seed of who? (Abraham!) And Abraham staggered not at what? (The promise!) What was the promise? (Token) What's our promise? Token! And when you get faith, what do you have faith on? The promise! You can't make it lie, can you? Oh, that's just like honey pouring down on me, I just love that with all of my heart. Why, just to see... My I just like to see the word hooker up. See, it's a chain, it's a chain just hooker up.

Now look a there, Faith! We are the Royal Seed! Now Abraham had faith that God was gonna give him a son and he staggered not at the promise of God and was strong in that revelation of that promise! Now we are, the Royal Faith of Abraham's seed. Now you tell me it's not gonna be great? This here, (*Pointing to pyramid "faith"*) Is the Royal Faith of Abraham! And it's staggering not at the promise of the Token!

If somebody comes in and says, "Oh My, we already got that, it's all over!" You don't even stagger you! You say, "Brother Barnham said, you could have the baptism of the Holy Ghost everyday of your life and be lost." It don't even stagger you! "Well, look over here Brother Branham said, don't look for any great big mighty thing it's all over, it's simple" It don't even stagger you! Well look here, "It's nineteen and seventy, boy it's all over" It don't even stagger you!

That's what they told Abraham, "Your ninety-nine years old boy, it's all over for you!" He staggered not at the promise of God, that God gave him! Is, that right?

And the Bride staggers not at the promise of the Token! But is strong in Faith giving glory to God!

Now listen to this and we'll...I want to get this first paragraph anyway. Now the very same law applies to the church today. Whatever seed started the church comes forth and will be like the original, because it is the same seed. In these last days the true Bride Church, Christ's seed, there's your faith there, see will come to the headstone. How will she come to the headstone? (*Pointing to pyramid statue of a perfect man.*) Can she come to it here? (*Pointing to Faith at the bottom of Statue of the perfect man*) How about here? Can the headstone come right here? How About right here? But she's coming by what? Faith virtue knowledge temperance Goodliness, brotherly kindness, oh my she's getting close now, ain't she? Now watch this! She's coming to the headstone, see. And she will be the super church.

Now they're trying to tell me, that's goin on now! They said down in Jeffersonville, (Ind.) I looked out over the audience for a time and said, here's the Bride!" No! "Oh, it's down in Arkansas!" I said, "I was down there and it ain't down there either!" I told them that! "No! No! But it's coming though. It's coming!"

"A super church, a super race as she nears him!"

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot***

produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

Endnote:

62-0708 - A Super Sign

William Marrion Branham

*144 All these great warriors, we could take hours on them. Got a many of them wrote down here. I'll bypass it, for time. For, all these died in the faith, all went down into the ground. 145 **BUT THERE COME THE SUPER SEED ONE DAY, THE ROYAL SEED, AND HE POSSESSED THE GATES OF DEATH, HELL, AND THE GRAVE. And He brought forth, after His resurrection, an Eternal super sign,** "These signs shall follow them that believe"! Today, it's a "million more," it's a denomination, it's an organization. But Jesus said. "These signs shall follow them," a super sign. God once says anything, He can never take it back. Some people says, "That was just for the apostles." 146 What did Jesus say? "Go ye into all the world, and preach the Gospel to every creature." How far? All the world! How many? Every creature! "He that believeth and is baptized shall be saved; he that believeth not shall be damned. And," a conjunction, "these signs shall follow them that believe." In all the world, and every creation, every creature! 147 I can show you where God put gifts and power in the church. I want somebody to put your finger on a Scripture and show me where He took it out, where He took it back from the church. **It's a super sign to the believer, that we've passed from death unto Life,** because we feel the Holy Ghost, and see It working on our lives and changing us from what we were to what we are now. Amen. **He arose from the dead. Thanks be to God!** 148 **MAKE THE WORD SUPER IN THE LAST DAY, HE STILL LIVES IN THE SEED OF ABRAHAM, WITH A SUPER SIGN. THE SIGN THAT HE PROMISED ABRAHAM, THE SUPER SEED IN THE LAST DAYS WOULD PERCEIVE THE SAME SIGN, DO THE SAME THING. Because, GOD HAD TO KILL CHRIST, EMMANUEL, TO RAISE HIM UP AGAIN, TO SEND THE HOLY GHOST** (an Eternal One that could not die) to live in the Church to produce that sign. Of all of our psychology, of all of our great teachers, of all of our theologians, there's not one living on the earth today can produce it. It takes the Holy Ghost, and Him alone! So, Emmanuel, the same yesterday, today, and forever, **God raised Him from the dead, and He's here with us after nineteen hundred years, alive, the super sign!** 149 We've got all kinds of signs. We have signs here and signs there. But God gave a super sign, Emmanuel, **the Seed of Abraham made flesh and dwelled among us, dies, rose again; in order to redeem the Church, and to sanctify the Church,** that He might live in the Church and still produce the super signs to others as the ages grew on, as He promised. Not a super organization; but a super sign. **Oh, born of His very Life, God's Own Life living in us, producing the same sign** He did at Sodom, down there by the prophet Abraham. 150 **God has always give prophets. God gives prophets. And when He sends prophets to the people, it's usually the sign of a following judgment.** Did you know that? When prophets are sent on the earth. Now I want to take something with you just for a moment, before we go into the prayer line, the next few minutes.*

Now the nearer we get to that Token, the nearer we are to being a supernatural person, a super race a super people. They in the Bride will be so much like him. Why will they be so much like him, Class? Because they have, Faith, Virtue, Knowledge, Temperance, Godliness. They have

his character! And if they have his character, all they need to be exactly like him is to get his power! This is in order to be united with Him.

Now how are you.... Now Brother Branham preached a message, "Uniting of the end-time." Is, that right? "Uniting of the End-time" Now what is it that unites the Bride with the groom? (The Token!) Now there you go! Now you see you can just read the titles of Brother Branham's messages and see what he was trying to get over to you, can't you?

Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. Now maybe we'll get that next time.

What? To try to take the word of God and mix it would bring forth an illegitimate son or daughter of God. You cannot mix the word of God. Now what did it do out there? They took the letter of the word here... They took the word of God and mixed it with creeds and dogmas, Trinitarianism, Denominationalism, and what did it bring forth? They may be good people but they're dead. If you are not born correctly, your dead!

Endnote:

62-0422 - The Restoration Of The Bride Tree

William Marrion Branham

*317 You Nazarenes, a wonderful, the next church to the—the coming up of Pentecost. What was it? You believe in sanctification, but when it come down to the gifts of the Spirit, speaking in tongues and the great powers of God, you called It "devils," and there you died. That's right. **Where is she at today? Dead. Oh, she's got more members, but where is she? She's a corpse.***

I always believed that scripture know matter what I heard, I always believed just what the Bible said. If a person wasn't baptized in the name of the Lord Jesus Christ, as far as I'm concerned, they're antichrist until proven guilty. See in my case, your guilty till proven innocent. But to the government your innocent until proven guilty. But to me as far as this war that I'm in, your guilty until proven innocent. But if I can give you the word test and I say, "Look here, it says to be baptized in the name of the Lord Jesus Christ" And you say, "Amen" That's a good sign! But you've got to taker every bit right straight down the line! Give it the word test! And you cannot mix this word with anything else, it brings forth illegitimate born children.

Now what have we got out here in all this so-called Pentecostal rank? Well, you say, "They're nice people" The bible said, "If our Gospel be hid, IT'S HID TO THEM THAT ARE LOST!"

2 Corinthians 4:3-Reference quote:

³ But if our gospel be hid, it is hid to them that are lost:

I don't care who it is, I don't care how many tracks you give out, how much you preach. I don't care if you don't smoke, you don't drink! I don't care if you have long hair! I don't care if you deny Acts 2:38! If you deny, water baptism in the name of Jesus Christ! If you deny William Branham, being Gods prophet! YOU ARE OF THE DEVIL! I don't care who you are!

The Bible said, "To the law and to the testimony"

Isaiah 8:20-Reference quote:

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

IF THEY DON'T SPEAK ACCORDING TO THIS WORD, there is no LIGHT IN them!
AND IF AN ANGEL WOULD COME FROM HEAVEN AND PREACH ANY OTHER GOSPEL!

Galatians 1:8-Reference quote:

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

And if anyone don't preach, what Brother William Branham preached in this hour, what the apostle Paul preached and what I'm preaching, let them be accursed! Huh! Put me in there because I'm preaching the same thing!

"Oh, no, "Well now Brother Lambert, now Brother Lambert. Now you know that man has studied the Bible for twenty-five years. He's a nice man!" Honey, I don't say he ain't! Has he been baptized in the name of the Lord Jesus Christ? "Well, I don't think it really makes any difference" Well, you tell Jesus about it! He said, he would curse you! If an angel would come from heaven and say, one-word contrary to what the Bible said, he'll be accursed and cast into a lake of fire.

Galatians 1:8-12-Reference quote:

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

How many gonna believe what Jesus said? That's why narrow is the way that leadeth unto the Token and few there be that find it. Broad is the way that leadeth to the tribulation and many go in there at. Because STRAIT is the way, STRAIT is the way, STRAIT is the word of God.

Matthew 7:13-reference quote:

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Follow a true prophet like Brother William Branham you'll get a true experience of the Baptism of the Holy Ghost. Come on!

Follow one of these False preachers out here and they say, "Well I don't think... We got two tubs, you want to be baptized in Jesus name get in this tub. If you want to get baptized in the

father son and holy ghost get in this tub.” Just fill these buckets up with money is all we care. You Hypocrites You! Hell is too good of a place for you. That’s right! I don’t know how anybody could say they love people and get up there and lie like a hound dog to them. And take the blind leaders of the blind and they everyone fall in the ditch. Don’t make no difference how nice they are.

That little couple that come today and bought my camper. Brother Bingham came by at the time. By the time I got done I was just about to cry. I could hardly stand it, just had to hold back my tears just a sweet little couple. Just going bound in that ole Catholic church and trying to live right. The boy gave up smoking, lovely little family coming there and was trying to saving their pennies and just wanted the little camper so bad. Boy, I just took them in the room there and there the pictures, I wanted to tell them so bad and I just didn’t feel lead to do it. And it just upset all afternoon, just wanted to cry.

What is it? If it wasn’t for those hell holes out here, Gates of hell, Hell holes is all they are, prostitute houses. Taking them poor little mommies and daddies taking them people right on to hell. It’s awful. Nice people, and I think even Mark said, “Daddy isn’t it something, ain’t them people so nice! Seemed to me like, the Lord don’t save nice people, just bad people!” He said, “look at them nice people” I said, “Well that’s something!” They look like they would make a lot better Christian than I would maybe.

But what is it? This ole Catholic Church down here, has got them in hell. Gates of hell, is all it is. And ole Pentecostal so-called, your worse than the Catholics ever started to be. Why? Because you got more deception than the Catholics ever had.

And Brother Branham said, if time went on, you’d be in worse shape than the Catholics ever was.

And some of you knuckle right down to it, wouldn’t you? Then say you believe the message. You don’t know more believe the message, than the man in the Moon. All over the country claiming to follow Brother Branham’s message. And then go over and say, “Well, I think their doin a good work and they’re sincere.” Children I don’t believe such Tommy-rot as that. I believe you either believe or you don’t believe. And the bible said, if our gospel be hid, it’s hid from them that are lost.

2 Corinthians 4:3-Reference quote:

³ But if our gospel be hid, it is hid to them that are lost:

A man come to a brother and said, “Well brother Branham said, that men are getting people saved down there!” He said impossible. I know who he’s talking about. A great preacher! And this man said, “Brother Branham their getting saved down there” Brother Branham said, “Impossible, impossibility can’t be.” Oh, Brother Branham we’re having great” ... “Impossible!” He wouldn’t even talk about it. Why? He was a prophet; HE KNEW THAT GOD WAS DUTY BOUND TO THAT WORD OF GOD!

There’ll not be one person in this generation, NOT ONE that doubts this Acts 2:38, one God message, Prophet of God William Branham and all the rest that goes with that. If you doubt it, you are bound for hell. I don’t care who you are!

Well, you say, “What about the foolish virgins?” I could talk a little bit on that. They ain’t even Justified, let alone sanctified!

Now is it important to believe the word of God? Did you know that if a person don’t even baptize in the name of the Lord Jesus Christ and preach this message that we’re preaching today,

you shouldn't even bid them Godspeed? Don't even invite them into your house. Now how are we gonna make it? Brother, I believe we got to come to the place, say what God said! And if you don't say what God said, what are you? Your cursed! Children we're duty bound to stay with God's word. Don't you see, that this ain't no play thing? Don't you see that millions and millions is goin right to hell. Millions are going to hell!

The biggest deception of this hour is people thinking their saved and they're not saved. Oh, God I wish I had some way I could brand that in people's hearts, that you've got to stay with this word.

When they said, "Billy Graham was saved" I said, "Impossible!" Now I've had people get so mad at me they could nash on me with their teeth. I said, "Impossible!" I said, "Does he baptize in the name of the Lord Jesus Christ?" They said, "Well, No! But he's a messenger!" I said, "Does he baptize in the name of the Lord Jesus Christ?" I said, "The God that I serve said, if an angel come from heaven and preach any other gospel let him be accursed" And that's why, I was always hated, see.

And I've had people around me and I'm the only person that stays with the word of God. And all of them look at you, like they could cut you right down. And I've looked them right in the face and said, "One day friend!" ... Half follow Brother Branham and half O.R. and half follow T.L. and you know what I'm talking about. And I said, "And they're everyone False Prophets!"

They said, "Oh brother Bob this one's a prophet" I said, "Well, I want to see him!" I knew a little bit what a prophet was. I'd go and travel way over to go see him and everybody, oh boy just give him their tithes give him their offerings. Buy him a new car, buy him this praise him. I go over there, look here and look there, I'd tell Shirley, "Look at that!" People will follow anything! People follow anything, see! Just because he gets up and speaks good and is a good preacher. Listen, preaching don't mean nothing! I got missionary Baptist men down south that could preach circles around anybody. That don't mean nothing.

It's the revelation, it's the revelation of the word of God, that's what means something, see. Children you stay with the word of God. Don't you let... Right up here, is Judas hearing group is right up here next to the message! It's not out there in the denominations now. Brother and sister, we're up here where it's far more deceiving than...

That poor little brother down there in that church, Trinitarian that believes in three Gods and all that stuff he ain't even in the picture!

No, it's that Judas sitting right up here next to the message, brother! He'll say, "I believe William Branham. I believe the message; I believe this prophet." And he could be a devil, sittin right there. And the only way that you'll ever know it, is if you stay with that word of God, that's your defense! You stay right behind it! "If an angel come from heaven and preach any other thing" Hold that right up there! That may be the devil talking to you. Maybe be a nice slick person.

How many is gonna stay with the word of God? Listen! I purposed that in my heart years ago, I didn't care if I had one friend left. Stay with that word of God!

And look how it's come out? Come out so strong that even the foolish virgins wasn't even Justified! I never could see how they was.

Where are all these great ministers at? Look where they are all at now? Blasphemed them self's clear away from God and their lost. Now, you see why only just a little tiny little hand full will go up in the rapture.

Let's sing a hymn. Now why I say it real stern and hard for, is so you'll be trained and solid on that word of God, that nothing will ever deceive you! And then God will respect you then. He'll respect you! What is does he say, "He honored his word above his name"

Psalm 138:2-Reference quote:

² I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

Now if he said it in here, (Brother Lambert, tapping Bible) and if He's hard, he's hard! But He said, "To the law and to the testimony, if they don't speak according to this word there's no light in them! "If our gospel be hid, it's to them that are lost" Is, that right? (Amen) If they can't get that message then their lost.

Isaiah 8:20-Reference quote:

²⁰ To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

2 Corinthians 4:3-Reference quote:

³ But if our gospel be hid, it is hid to them that are lost:

Course if it's me, I ain't the savior. If I was the savior... I'd...Like Brother Bingham, I'd save them two people today, I guess! I loved them in my heart, I looked at them and cried, I loved them and wanted to save them. I ain't no savior! But see, they got to believe the word of God. They got to believe the word, just like you and I.

Let's sing that blessed ole hymn "Amazing Grace." Oh, God I'm so thankful! What page is that? 272.

Oh, my ain't it wonderful, though we're just little group we can stay here solid with the word of God? See! And God is gonna come and back up his word with power, because we're faithful to say what God said, just say what God said. And can you ever go wrong, if you say what God said? (No)

Eve didn't say what God said and she got in trouble, see. And oh, it's Amazing Grace!
Congregation sings: "Amazing Grace"

See, you we're blind to the revelation and you couldn't see. Is, that right! You were lost wasn't yeah? (Amen) You was lost!

Congregation sings: "Amazing Grace" again.

Let's stand to our feet. Sing it out!

Congregation sings: "When the Battles over"

Why? Because we said, what God said. God said so! God said, so! God said, so! God said, so!

What would Eve...No.... What did the devil do? The devil was a preacher! The devil was a preacher! And he preached his interpretation of what God said so. And then she...Instead of saying, "God said so" She said, "Is that so?" She should of said, "God said, so!" See!

Let's sing that ole hymn now just a minute, "My faith Looks up to thee just a minute". When my revelation looks up to thee.

What's God gonna do? He's coming with the Token! He's coming to the Token! To vindicate your Revelation. How many want their Revelation vindicated? (Amen) What do you do? Now when you come to the Lord, you offer up your revelation. Now watch it! He said, "You can't

even worship me, unless you worship him in the Revelation. Now that's how you worship him, you worship him in the Revelation see, in the spirit and in the true Revelation. And he's coming to vindicate to you that he's received your sacrifice, your Revelation.

John 4:23-24-Reference quote:

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

What page is that sis? 66. Lord I'm thankful, for our piano player and organ player.
Congregation sings: "My Faith Looks Up to Thee"

Now let's bow our heads real humbly. While our sister plays softly. Brother Kevin dismiss us in a word of prayer. Ask God's blessing upon us brother, that his grace his spirit will be with us. Now look how late it is. It may not be era many days till Jesus comes. Don't be discouraged, see every day is rollin around but one day it'll be the last day, see. Look back and see how quick five years passed since the prophets gone. Five years he's been in glory! Now what are they doin? They're up there lookin in one us tonight. Waiting for us to get the token, so they can come down and pick up their body. They want to come back and eat and drink at the marriage supper of the Lamb. And they can't do it until they get another body. And the Lords saying, "Just wait now, it won't be long now and we'll all gonna go back together. Their counting on us, God help us! Pray for Brother Bob, that I'll press on! God help me! Let's pray, for one another and do good...do good to one another. Never speak evil of one another, just be kind and sweet. Be sweet as a little jar of honey, see.

Brother Kevin dismiss us in prayer. *Brother Kevin prays closing prayer:*

...Blank spot, break in tape... I haven't heard from him for months and months. But I believe he needs prayer. I wish I could hear from somebody that's heard from him. I don't know! He sure needs your prayer though. I just wish...I don't understand why Brother Bob (Gatlin) is way over there. (Israel) The Lord knows about it. I wish the Lord would send him back to the states. We need Brother Bob (Gatlin) here.

You know, how many appreciate the Lord revealing to brother Clifford Newman this revelation? (Amen) He no more than hit Jeffersonville, (Indiana) and got in an awful battle. I haven't heard from him since he got back. But remember Brother Ruddell and brother Clifford Newman. And Brother Bob Gatlin believes this same revelation. Pray for him maybe he's going through a terrible trial.

Now take the name of Jesus with you until we meet again now.

Congregation sings: "Take the Name of Jesus"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother

Church Age Book
Message to the Church
May 28, 1970 Pm.

Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.